



Saint Michael & All Angels Episcopal Church

53720 Ironwood Road ✘ South Bend, Indiana 46635
574.243.0632 ✘ www.SaintMichaelSB.org

To Know, Live and Share the Love of Christ



Ashes in a Pandemic: Church Open for Wednesdays in Lent

The Rev. Matthew Cowden, Rector

Lent begins **Ash Wednesday, February 17**. Lent will be different this year. We are still not open for in-person worship but we will be making the Sanctuary available on Wednesdays for prayer, Stations of the Cross and Visitation with the Blessed Sacrament. **Beginning on Ash Wednesday, the Sanctuary will be open from 10 a.m. to 6 p.m.** for any who are seeking solace, prayer, and time with Our Lord here at Saint Michael's. Masks and physical distancing will be required for those entering the Church to pray. The Rite of Reconciliation is also available by appointment on these days. On **Ash Wednesday**, please log in on Facebook, or our Website or our YouTube Channel for our service. The Ash Wednesday Service will go live at 10 a.m. and be available to watch and pray with at anytime during the day. We will be joining with Fr. Nate Warne and St. Paul's, Mishawaka, to make our right beginning of Lent together.

Ashes, Absolution, and Communion

will be offered as a Drive-Through Ministry on

Ash Wednesday, February 17, during these hours:

7 a.m. to 8 a.m.

12 Noon to 1 p.m.

5 p.m. to 6 p.m.

Drive to the entrance of Saint Michael's by entering on Turner's Drive just as we do for Communion on Sundays. We will be collecting old, blessed Palm Branches at any time this month. Please feel free to bring them with you on Sundays or on Ash Wednesday or when you stop by to pray in the Sanctuary.

2021 Financial Update

Linda Kroll, Treasurer

As we close the 2020 year and begin 2021, it presents a time of reflection and looking forward. From a financial standpoint, as we look back at 2020 we have MUCH to be thankful for as a parish.



We entered 2020 carrying nearly a \$16,000 deficit from prior years. This meant that we were borrowed against our restricted cash to support operations. We launched the Sharing Our Faith campaign, which was dedicated to clearing the deficit, and several parishioners responded by faithfully giving to the church to support this priority. There was nearly \$6000 raised for this purpose. However, overall giving to the church declined in 2020 with the pandemic and no ability to meet in person.

Michele Layher, our parish finance professional, was outstanding in acting quickly when federal funds became available to secure \$24,600 in a payroll protection loan for our parish. In late 2020, this loan was forgiven and became a gift to the church. Many thanks to Michele for her hard work in securing this amazing gift!! We were also able to take our first draw from the endowment of \$4000 for parish operations.

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The Messenger is
the monthly publication of
Saint Michael and All Angels,
South Bend,
an Episcopal Church of the
Diocese of Northern Indiana
and a church of the
Anglican Communion

Our Bishop is

The Rt. Rev. Douglas Sparks
VIII Bishop of Northern Indiana

Saint Michael's Clergy

The Rev. Matthew Cowden, *Rector*

Vestry

- Julie Wilkins, *Senior Warden (2022)*
- Lynne Switalski, *Junior Warden (2022)*
- Linda Kroll, *Treasurer (2022)*
- Marcy Cortes (2022)
- Jenni Dunlap (2022)
- Sandra McCarthy (2022)
- Sharon Fiorella-Teves (2023)
- Bill Lewis (2023)
- Sandra Brown Stackhouse (2023)
- Amy Fulkerson (2024)
- Doug Kroll (2024)
- Rachel Schibley (2024)

Staff

- Jen Foust, *Parish Secretary*
- Dr. Marvin Curtis, *Music Director*
- Michele Layher, *Finance Secretary*
- Andi Zavor, *Custodian*

Articles and Ministry Schedules
for *The Messenger* are due on the
Second Monday of each month and may be
emailed directly to Jenni Dunlap at
cjcdunlap@sbcglobal.net

Covid Office Hours::
Monday-Thursday
By appointment



Worship & Prayer

All public worship in the church building has been suspended until further notice due to the coronavirus pandemic.
The Rector and Vestry are following the Bishop's Office as it makes decisions about when and how we can return to in person worship.

10 a.m. on Sunday Mornings

Offer your weekly sacrifice of praise on the Lord's Day by worshiping with us online at our website

SaintMichaelSB.org

or on our **Facebook page** or our **YouTube channel**

Our weekly Sunday Liturgy is at 10 a.m.

Often there is prelude music beginning before the hour. Our worship is live from the sanctuary with prerecorded elements from around our church.

Communion on Sundays

Please come by for our

Drive Through Communion: 12 Noon—12:30 p.m.

Please enter the parking lot on Turner's Drive

11:00 a.m. on Sundays: Fellowship on Zoom

Please email or Fr Matthew for the link and password.

Wednesdays, 12 p.m.

Noonday Prayer and Bible Study on Zoom

followed by lectionary Bible Study

Please email Fr. Matthew for the Code to join us.

Rector@SaintMichaelSB.org

Sunday-Tuesday, 9 p.m.

Compline, Night Prayer of the Church

Saint Michael's Facebook page

And Fr Matthew's Facebook page

And at www.MatthewCowden.com/Live/

Need prayer?

Need to add someone to our prayer list?

Message, call or text Fr. Matthew at 574.309.1709

Or email the office at info@SaintMichaelSB.org



TITHE.LY

Thank you for your donations

and keeping up your pledge

And offerings to Saint Michael's!

Visit our home page SaintMichaelSB.org

To make your secure, confidential
online donation today!

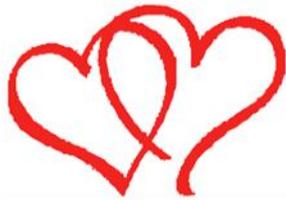
For information about our finances to date,
please see Page 4



Virtual Winter Walk

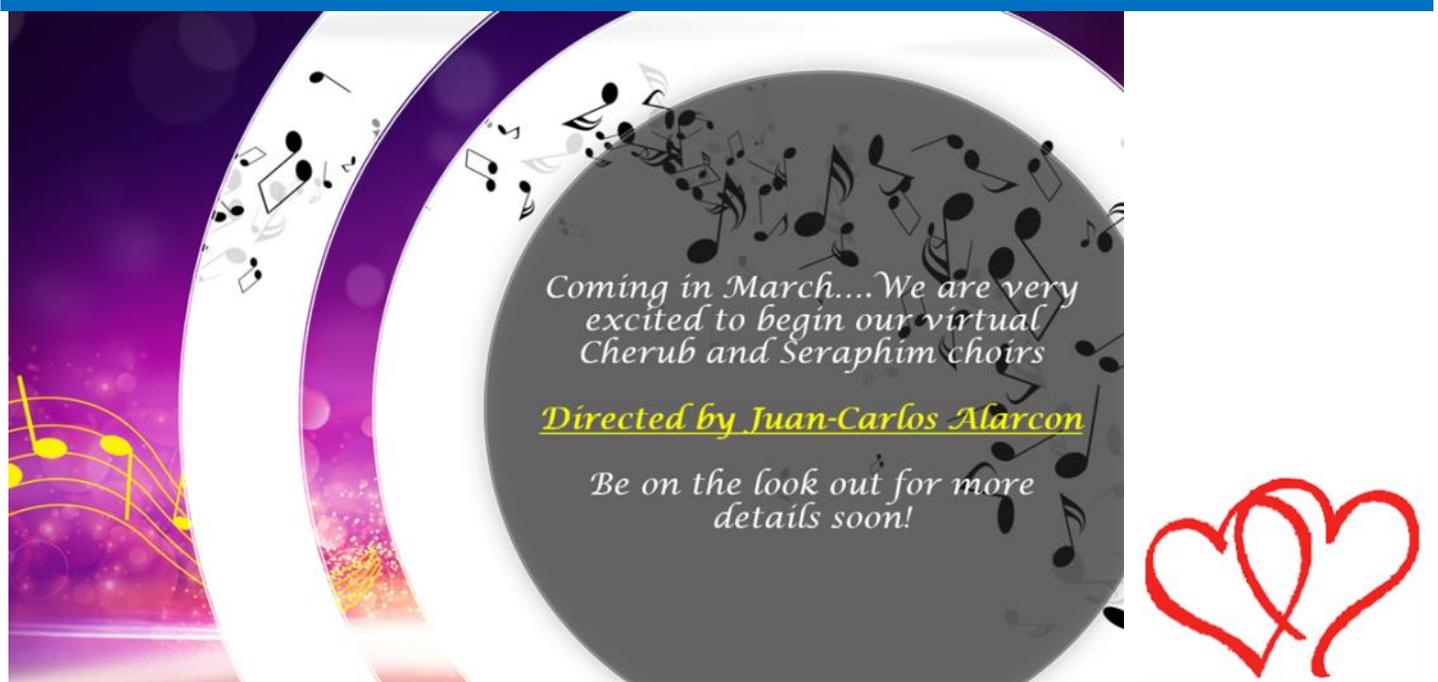
Walk a mile in her shoes!
Please join us **Sunday, February 14th, @ 12:30**
for the annual walk benefiting St. Margaret's House.

This walk will be virtual, and in person at the Saint Michael's parking lot, for our team. Please join us with masks and physical distancing. Bring your sweetie, or your sweet self, and do something loving for our community on this Valentine's day. We may bribe you with sweet treats too!



Please register with the **St. Michael Winged Walkers** team.
<http://runsignup.com/Race/IN/SouthBend/StMargaretsHouseWinterWalk>

Donations benefiting St. Margaret's House can also be pledged via our team



Coming in March.... We are very excited to begin our virtual Cherub and Seraphim choirs

Directed by Juan-Carlos Alarcon

Be on the look out for more details soon!



Dear Saint Michael's family and friends,
We are thrilled to let you know Juan-Carlos Alarcon has graciously agreed to lead two virtual children's choirs for Saint Michael's. I hope you are as excited about this as we are! These two choirs will be separated by younger children and youth. Juan will prepare virtual education, ministry, and performance prep for each group. The participants will then record their music together, to be shared during service. Specific parent information will be coming shortly. Rehearsal begins in March!

Blessings and Peace,
Julie Wilkins, Sr. Warden

Financial Update*Continued from page 1*

Lastly, we had several parishioners, knowing this was a tough year for the church, who gave above and beyond pledged amounts for a total added income amount of nearly \$13,000.

With all of this, we finished the year with a surplus of \$39,872, clearing our past deficit and giving us a small surplus for future years. This is great news for our church! However, without the payroll protection funds (\$24,600), the endowment draw (\$4000) and the extra income for parish families (\$13,000), we would have finished the year with a loss of \$1700 and further added to our deficit.

These things combined make us grateful for where we are, but will require extreme diligence going forward to avoid falling back into a deficit position. As we look ahead to 2021, we have planned a budget with slightly lower income and expense. Meeting this budget is possible but will require generosity and stewardship from our entire parish community. We look forward with hope and know together we can reach our goals, providing St. Michaels with the resources to serve our community and our world through our mission and our ministry.

The 2021 Annual Budget, Approved at the January Meeting of the Vestry

**St. Michael and All Angels
Budget Planning**

	2020		2021	21 Budget to 20 Budget
	<u>Actual</u>	<u>Budget</u>	<u>Budget</u>	<u>% Change</u>
GENERAL FUND				
Pledge & Plate Offerings	253,593	260,000	260,000	0.0%
Loose Offering	607	3,000	0	-100.0%
Building Rental Use	675	2,500	0	-100.0%
Other Income	32,428	0	0	NA
Income Totals:	287,303	265,500	260,000	-2.1%
GENERAL FUND				
SALARIES/BENEFITS AND RELATED	132,560	144,293	141,922	-1.6%
OFFICE/ADMINISTRATIVE EXPENSE	8,197	6,794	8,226	21.1%
PHONE/INTERNET	5,641	5,500	5,500	0.0%
OUTREACH/MARKETING OPERAT	1,400	1,800	1,800	0.0%
COMPUTER EXPENSES	4,179	850	2,100	147.1%
PROFESSIONAL EXPENSE AND AUDIT	6,026	8,570	8,340	-2.7%
BUILDING CAPTIAL EXPENSE	0	0	0	NA
UTILITIES	13,051	15,800	13,850	-12.3%
BUILDING MAINTENANCE	13,047	9,500	9,400	-1.1%
GROUNDS MAINTENANCE	6,963	9,500	8,000	-15.8%
INSURANCE	10,388	10,875	10,700	-1.6%
PARISH PROGRAMS	6,463	12,500	11,000	-12.0%
DIOCESAN ASSESSMENT	39,518	39,518	39,162	-0.9%
Expense Totals:	247,432	265,500	260,000	
Net	39,872	0	0	
Payroll Protection Program Loan - One Time	-24,600			
Endowment Draw - Annual Distribution	-4,000			
Net without PPP and Endowment	11,272			

Sermon by Dr. Marvin Curtis at Saint Michael's

January 31, 2021

Fourth Sunday after Epiphany,

You may also listen to Dr. Curtis on our YouTube channel,
beginning at Minute 26



Deuteronomy is the fifth book of the Old Testament, written in the form of a farewell address by Moses to the Israelites before they entered the Promised Land of Canaan. The speeches that constitute this address recall Israel's past, reiterate laws that Moses had communicated to the people at Horeb (Sinai), and emphasize that observance of these laws is essential for the well-being of the people in the land they are about to possess. Moses talks about prophets.

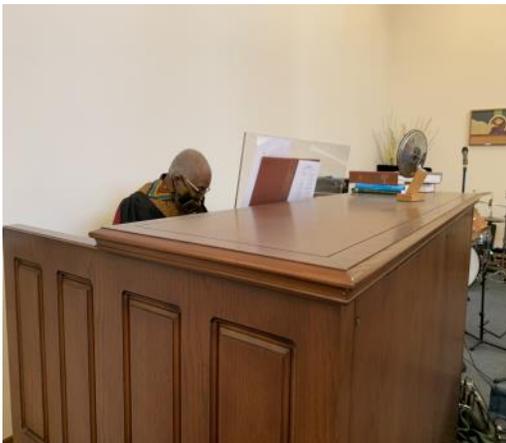
“But the prophet who presumes to utter in my name what I have not commanded him or speaks in the name of other gods—that prophet will die. If we ask ourselves, How shall we recognize a word that the Lord has not uttered? This is the answer: When the word is spoken by the prophet in the name of the Lord is not fulfilled and does not come true, it is not a word spoken by the Lord”

My first encounter with hearing the word prophet in reference to a living individual occurred when I was in 6th grade and the Billy Graham Crusades was coming to Chicago. Before this, as a young African American, I had learned of the Biblical prophets through the spirituals...there was Moses, Jonah, Daniel, Ezekiel, Micah, Jeramiah, Hosea, Joel, Amos and of course Isaiah. My history teacher at my newly racially integrated elementary school, kept referring to Mr. Graham as a prophet and attempted, in vain, to organize as many of us 6th graders as possible to attend the events. I remember my parents being particularly disturbed that our white teacher was spending more time talking about and trying to get us, many of us Black, interested in attending the Crusades than teaching history.

As a musician, the Biblical prophesies in Handel's Messiah still resonates with me when I hear Every Valley Shall Be Exalted or for unto a Child is born. As a child of the Civil Rights movement, the word prophet came to describe people such as Dr. Martin Luther King Jr, Mahatma Gandhi, Nelson Mandela, and Shirley Chisolm. They all had one thing in common: their work and their deeds were about uplifting the masses and not centered on themselves. Their work centered on removing the barriers that led to discrimination, poverty, and inhumanness. They were scorned and persecuted for their beliefs but we have lived to see their prophetic visions come true... First African American President and Vice-President, the end of Apartheid, and the end of colonial rule in India. They stuck to their goal of changing the lives of people for the better, while even in some cases losing their own.

As I witnessed with horror on January 6th, the idea of prophets and prophetic movements left me wondering where the Church was. I called Father Matthew to see if we could open the doors of the sanctuary to go in and pray for guidance and to calm my fears. I wondered why did African Americans, Hispanic Americans, Asian Americans, Native Americans, LGBT people and those from Central America, Mexico, and the Caribbean cast such fear in people that they joined groups such as The Proud Boys, the KKK, The Base, The Boogaloo Movement, Christian Identity, The Church of Jesus Christ-Christian and over 100 others. I saw the flags waving Christ 2020, the symbols of religion, and heard the prayers of those who invaded the well of the United States Senate invoking “In Jesus name.” I listened to the interviews of some participants who spoke of how the election was stolen, and how THEY had to take back the country. I felt isolated, alone and feared for my life that may sound alarmist. However, as a Black man in America, I saw that noose and the gallows swinging just steps from the Capitol, and it gave me very no comfort. I thought, again where was the Church? Where were the prophetic voices of reason?

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How did religion, God and Jesus become involved in an event such as this?

My answer came as I examined the words of the Church. On June 18, 1452 Pope Nicholas V, the head of the Church, descendant of the Apostle Peter to whom Christ gave the “keys of the kingdom,” deemed infallible when he acted or spoke as Christ’s representative on earth, a prophet, issued the *Dum Diversas*. This document authorized King Alfonso V of Portugal to reduce any “(Muslims) and pagans and any other unbelievers” in a disputed territory in Africa and consign them to “perpetual servitude.” It has been argued that this and the subsequent bull (*Romanus Pontifex*), issued by Nicholas in 1455, gave the Portuguese the rights to acquire slaves along the African coast by force or trade. The edicts are seen as having facilitated the Portuguese slave trade from West Africa and as having legitimized the European colonization of the African continent.



Pope Alexander VI issued The Doctrine of Discovery on May 4, 1493, which played a central role in the Spanish conquest of the New World. The document supported Spain’s strategy to ensure its exclusive right to the lands discovered by Columbus the previous year.

So now these “prophets” of the church had sanctioned slavery, colonization, and murder, all in the name of Jesus. This doctrine was universal law and conquering nations abided by it including England from which America developed her roots, in particular her slave roots.

Another “prophet” appeared in 1676 in Jamestown, Virginia named Nathaniel Bacon. He led a movement later called Bacon’s rebellion in which he burned Jamestown to the ground. While not successful, the result encouraged white populism and waged war against Native Americans and their land. It also stopped the use of indentured servants, and instead encouraged the capturing of Africans and enslaving them and putting a stop to any further uprisings.

A majority of the signers of the *Declaration of Independence* and nearly half of the delegates to the Constitutional Convention owned slaves. Four of the first five Presidents owned enslaved Africans including Episcopalians George Washington who owned 600 slaves, James Madison who owned 100, and James Monroe who owned 75. In 1823, United State Chief Justice John Marshall, who owned enslaved Africans, used this Doctrine of Discovery to give license to the white settlers to lay claim to lands settled by Native Americans but stood in the way of the expansion of America. The rationale was simple...Europeans and now Americans were racially superior because of their culture and religion and since Native Americans did not behave the same way, they were inferior and termed “savages”. Thus, it was proper to take their land and kill them as Americans made their way to the west. I learned a sanitized version in school called Manifest Destiny.

We can see these utterances by popes, judges, and even the Founding Fathers as “prophetic”, but the prophecy falls short in regards to the treatment of human beings. Many times the Church embraced these prophecies out of greed and self-satisfaction. Our own Episcopal Church had to acknowledge her role in the slave trade on October 4, 2008 in a Service of Repentance recognizing that many of the nation’s most historic and wealthy donors, who made their fortunes on the back of slave labor, built prominent steeples.



On January 6th, Americans came face to face with the almost total collapse of our government. These prophets, professing Christianity and from all walks of life including our elected representatives, embraced anarchy and violence in the name of Jesus, erecting gallows on the grounds of the Capitol, attacking police officers, and destroying property. They sought to disenfranchise the votes of millions of African-American, Hispanic, and Native Americans. It is as if Pope Nicholas had returned to proclaim that people of color are non-human beings, savages, who need to be controlled or eliminated if they do not follow the dominant culture’s beliefs.

So here, we are at the crossroads. We do not have the luxury of sitting by and assuming that this will all go away. There are new prophets coming forth every day. We have the American Protection Council who sells t-shirts saying, “I Stand for the Flag, I Kneel for the Cross”. Further investigation revealed that the prophet of this group put on their website, *Trump was too pro-gay so God punished him by making Biden President*. They have over 100,000 members listed as part of their organization. Tony Perkins, head of the Family Research Council is telling his followers to buy pillows from Mark Lindell of My Pillow to save Christianity. However, Paul speaks to us as he writes:



:
 Roman 16:17-18, *I urge you brothers and sisters to watch out for those who cause division and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery, they deceive the minds of naïve people.*

Sometimes following the false prophet can be subtle when we fail to see the truth for what we might gain individually and politically. Sometimes we find one thing in a prophet’s word that pleases us while ignoring all the rest around them. We justify it by saying “I agree with this part” while holding our nose to keep out the stench for everything else. As a result, we buy into the narrative that we can look the other way and hope they will change, but in the end, we may have gained the world, but lost our soul.

We must remember that the role of the prophet is not here to make us feel comfortable. The prophets of the Old Testament were often taking to scolding God’s children for their behavior. Jesus preached love, repentance, and forgiveness ...love even those who are your enemies. I think of the Good Samaritan, I am reminded of “Repentance” as the Prodigal Son who returned to his Father’s house, and forgiveness as “father forgive them for they know not what they do as he died upon the cross Jesus pushes us towards change...a word that frightens many of us. Change sometimes means giving up that which makes us comfortable for that which makes us uncomfortable until we get it right. A change that will allow us to embrace the kingdom of God as a better person, a better nation, a better world.

We, as Christians, must stand up to the false prophets of the day. We may not agree politically but we have an obligation to heed the words of I John:

1John 4:1-6 **1** *Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. 2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, 3 but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world. 4 You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world. 5 They are from the world and therefore speak from the viewpoint of the world, and the world listens to them. 6 We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood.*

America and the Church must be equipped to watch out for false prophets. They come to us in sheep’s clothing, but inwardly they are ferocious wolves. Failing to heed those who proclaim to be prophetic but are only in it for their own gain, can lead us down the path of destruction we are seeing today. We must call them out as and identify them for what they are. America’s history is filled with false prophetic statements about race, creed, color, and national origin. We witness it in the rise in anti-Semitic at-

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Do you have gently used and outgrown children's clothing taking up space? Unsure what to do with it?

Saint Michaels would like to collect clothing your family has outgrown and redistribute the items to children in need.

A drop box for clothing will be located just outside the church office.

Can't get to church during business hours? Call me! We will make arrangements. —Julie



You are invited to

Wednesday Gathering For Group Spiritual Direction

with Hank Blunk and Cindy Uhrich co-facilitators

Wednesday Evenings 7:00 p.m. to 8:30 p.m.

Online on Zoom

We provide a safe and open environment for conversation about God's presence in our lives.

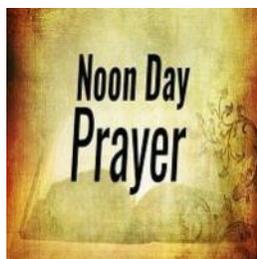
Please email Rev. Cindy at cindy.uhrich@inumc.org or the church office info@saintMichaelSB.org to join.



Noonday Prayer and Lectionary Bible Study

Wednesdays at Noon

We meet for an hour to prayer the midday prayer office of the Church and to read and study the upcoming lectionary readings for Sunday. Readings will be found at Lectionarypage.net Please keep in mind that we are using Track 2. Please email or text Fr. Matthew for the Zoom code to join.



Alcoholics Anonymous Meetings ~ Small, Distancing Group Resuming

We are proud to host this critical ministry at Saint Michael's. Meetings are held on Monday mornings at **10 a.m.** All meetings are for those with a willingness to stop drinking.

Al-Anon Meetings ~ Small, Distancing Group Resuming

These meetings are for the family members of those with addictions. Living with a spouse or family member or having been raised by a parent who battled addictions has unique challenges.

Al-Anon is a safe place to share similar experiences and do the work of healing, learning to manage oneself. Meetings are Tuesday mornings at **9:30 a.m.**



tacks and killings of Jewish people. We witness it in the systemic racism of African Americans that has led to the

deaths of George Floyd, Breonna Taylor, Ahmad Aubrey, and so many others. We witness it in the immigration policy of targeting Mexicans and those from Central America. We witness it in the rise of violence against Asian Americans because of Covid 19, and the destruction of the American economy.

Moses gave the people of Israel what to look for in a prophet. Jesus, in Matthew's gospel gives us a road map:

Matthew 24-10-14 *And then many will fall away and betray one another and hate one another.
And many false prophets will arise and lead many astray.
And because lawlessness will be increased, the love of many will grow cold.
But the one who endures to the end will be saved.*

We still have a chance to reclaim the Kingdom of God. Let us remember these words of a prophet who gave His life on a cross not so that we might have political gain, but that we might have the tree of life.

*Then the righteous will answer him saying, Lord when did we see you hungry, and feed you; or thirsty and give you drink? When did we see you as a stranger, and take you in; or naked and clothe you? When did we see you sick or in prison, and come to you?
The King will answer them "Most certainly I tell you, because you did it to one of the least of these my brothers, you did it to me."*



The Episcopal Diocese of Northern Indiana
We Are One in Mission

Starting January 2021 on Zoom

CONFIRMATION, RECEPTION, AND REAFFIRMATION PREPARATION

AN ONLINE OFFERING OF THE EPISCOPAL DIOCESE OF NORTHERN INDIANA

To learn more, speak with your parish priest or contact us at formation@stjamesouthbend.org

Virtual Diocesan Class for Confirmation, Reception, and Reaffirmation Preparation

First sessions: **February 2, 9, 16, 2021 | 6:30-745 pm**

Drop in and experience a class!

Learn more about our faith and practice as Episcopalians. Join other seekers and those looking to strengthen in their call and understanding of being an Episcopal Christian. Drop in on a few classes or take them all! According to the Book of Common Prayer, "Confirmation is the rite in which we express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop" (BCP, P. 860). Therefore, we believe that in order to gain a more mature commitment to Christ and to the Church, theological formation and education appropriate to the sacramental rites of Confirmation, Reception, and Reaffirmation is necessary to build community and develop people both spiritually and morally. An intentional discipleship with Jesus connected to scripture, tradition, reason, liturgical practices, and the participant's own spiritual and worldly experiences enhances worship and facilitates spiritual growth. The following course will prepare participants to express a mature commitment to Jesus Christ, understand the responsibilities of their Baptism, connect with other members of the Diocese, and explore lifelong ways that their Christian commitment can be lived.



Prayers of the People at Saint Michael's

*Those prayed for here will remain listed for thirty days and may be renewed upon request.
Don't see your birthday or anniversary here? Want to add a section for prayers?*

February Birthdays



02/01 Beth North
 02/01 Katy White
 02/02 Adaora Ezenekwe
 02/07 Dan Fulkerson
 02/10 Marie Blunt
 02/10 Lucy Vellner
 02/12 Marvin Curtis
 02/12 Pam Yocum
 02/14 Jennifer Firestone
 02/14 Miles Warne
 02/16 June Bays
 02/19 Phil Bays
 02/21 Caleb Crittendon
 02/21 Lucas Papai
 02/21 Elaine Roughton
 02/21 Andi Zavor
 02/22 Gianfranco Valenza
 02/24 Julian Kamanda
 02/25 Mabel Blunk
 02/25 Charlene Bollman
 02/25 Charlotte Worland
 02/26 Carol Nickel
 02/27 Valerie Roughton



February Anniversaries of Our Beloved Departed:

02/01 Ann Cocks
 02/01 IJ "Dusty" Rhodes
 02/01 Walter Mizen SR.
 02/02 Catherine Tyler
 02/02 Glen Miller
 02/03 Albert Howard
 02/05 Robert Dolliver
 02/08 Angelique Rogers
 02/08 Merrill G. Olden
 02/09 Harold Hamilton
 02/09 Judy Simcox
 02/10 Robert Ehlers
 02/12 Maise Johnson
 02/14 Christina Leonard
 02/14 Lois Kress
 02/16 Earl Shuttleworth
 02/16 Ronnie Pelligran
 02/18 Francis Ratcliff
 02/18 James Horning
 02/19 Bruce Reamer
 02/19 Lewis Chapman
 02/19 Robert Mast
 02/21 Dick Schelling
 02/22 David Gilpin
 02/22 Sherrie Brennan
 02/22 William Adreas
 02/23 Jeanne Bertles
 02/23 Walter Mizen JR
 02/25 Ginny Owens



For Healing, Guidance and Strength:

Roughton & Rhodes Families Lucy Vellner Barb Coddens Marie Craig Tony & Beryl Cockram Rob Auer	Victoria Nora Arnold Mary-Jane Willoughby Carl Lakovitz Gina & Larry Putt Char Bollman Marcy Cortes Grandma Ma
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For members who are unable to join us for Sunday worship:

Brian Knipple
 Neva Hargreaves

February Anniversaries:

02/19 Frank & Karen Gray



For Protection for our Armed Forces and those in

Trevor Miller Erin Ford D.W. North Casey North Nathan Ratliff	John Zendt Ashlee Zendt Morgan Severeid Alexander Sasha Petkova Cecily & Adam Teach
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For our elected leaders:

President Joe Biden
 Vice President Kamala Harris
 Governor Eric Holcomb
 Mayor James Mueller (South Bend)
 Mayor Dave Wood (Mishawaka)

Readers-Proclaimers, Prayer Leaders
Prerecorded Readings and Prayers for January

Please record your readings and prayers in **landscape/horizontal mode**. You may record on one long video, pausing in between or in separate videos. Please email or text Fr Matthew with your recordings by Thursday at noon before the Sunday you are scheduled. A web link will be provided if necessary

Please let the office know if you would like to be included as a reader/proclaimer.

We are making every effort to include all of our voices from around the church.

Date	Feb 14	Ash Wednesday February 17	Feb 21	Feb 28	Mar 7
Special Notes	Last Sunday after the Epiphany Season: BAPTISM	Ash Wed Service w St. Paul's	First Sunday in Lent Season	Second Sunday in Lent Season	Third Sunday in Lent Season
Readers/Proclaimers	Jack Mueller Shery Roussarie	TBA	Paul McLeod Sheila Davis Ava Wilkins	Yumba Kamanda Terilynn Stack Leah Fulkerson	Sandy Stackhouse Tim McLaughlin Grayling Hawkins
1st Reading	2 Kings 2:1-12 Jack Mueller	TBA	Paul McLeod Genesis 9:8-17	Yumba Kamanda Genesis 17:1-7, 15-16	Sandy Stackhouse Exodus 20:1-17
Psalm	Psalm 50:1-6 Jack Mueller	TBA	Sheila Davis Psalm 25:1-9	Terilynn Stack Psalm 22:22-30	Tim McLaughlin Psalm 19
2nd Reading	2 Corinthians 4:3-6 Shery Roussarie	TBA	Ava Wilkins 1 Peter 3:18-22	Leah Fulkerson Romans 4:13-25	Grayling Hawkins 1 Corinthians 1:18-25
Gospel	Fr Matthew Mark 9:2-9	TBA	Fr Matthew Mark 1:9-15	Fr Matthew Mark 8:31-38	Fr Matthew John 2:13-22
Prayer of People For Lent	Baptism Prayers Shery Roussarie		Ava Wilkins	Yumba Kamanda	Grayling Hawkins
Special Collect #1	Not at this Service	Not at this Service	Paul McLeod For the Human Family BCP pg 815 #3	Terilynn Stack For the Parish BCP pg 817 #11	Sandy Stackhouse For Peace BCP pg 815 #4
Special Collect #2	Not at this Service	Not at this Service	Sheila Davis For young persons BCP 829 #47	Leah Fulkerson For Social Justice BCP pg 823 #27	Tim McLaughlin For Guidance BCP 832 # 58
Special Collect #3	Not at this Service	Not at this Service	Ava Wilkins For Travelers BCP 831 #53	Yumba Kamanda For the Future of the Human Race- BCP 828 #44	Grayling Hawkins For The Care Of Children BCP 829 #46
Prayers for those on our prayer list	Not at this Service	Not at this Service	Paul McLeod	Terilynn Stack- house	Sandy Stackhouse
Birthday Prayers	Not at this Service	Not at this Service	Sheila Davis	Leah Fulkerson	Tim McLaughlin
Wedding Anniversary Prayers	Not at this Service	Not at this Service	Ava Wilkins	Yumba Kamanda	Grayling Hawkins
Anniversary of our Beloved Deceased	Not at this Service	Not at this Service	Fr Matthew	Fr Mathew	Fr Mathew

St. Margaret's House walk will be virtual this year
AND IN-PERSON
AT SAINT MICHAEL'S PARKING LOT!
Sunday, February 14th, @ 12:30
See page 3

A Pandemic Lent
Lent Begins ASH WEDNESDAY, February 17
View the Service online at home and
drive through for Ashes, Absolution & Communion
7 a.m.—8 a.m.
12 Noon—1 p.m.
& 5 p.m.—6 p.m.
Church Sanctuary will be open from 10 a.m. to 6 p.m. for Prayer and Confessions
See page 1

