

Seventh Sunday of Easter
Saint Michael and All Angels Episcopal Church
May 16th, 2021

10 a.m.

Masks must be worn at all times within the Church.
Physical Distancing between those from different households is expected
Singing is to be kept low to avoid the spread of particulates.
There will be no social hour in the parish hall.

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and CCLI #3215092 for production and live streaming.
The readings for worship may also be found at [LectionaryPage.net](https://www.lectionarypage.net)

Liturgy of the Word, Celebration of the Word of God

9:55 a.m. Prerecorded: Opening Video for Easter Season

9:56 a.m. LIVE: Prelude with Dr Curtis at the **Organ**

10 a.m. LIVE: Welcome with Fr Matthew at the **Font**

Procession to the Altar with opening hymn

At the sound of the bell, please stand for the entrance of the Ministers into the church.

Processional: *All hail the power of Jesus' name* *Hymnal # 450*

6 Let every kindred, every tribe, on this terrestrial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Opening Acclamation: at the **Chair**

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Celebrant: Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. ***Amen***

Glory to God in the Highest

Gloria

Hymnal # S 280

Music follows on the next page

Gloria in Excelsis

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Please be seated.

The First Lesson

VIDEO: Prerecorded READINGS

Reader: Char Bollman A Reading from the Acts of the Apostles

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.
People Thanks be to God.

Reader: Sandy McCarthy: Please pray with me this portion of Psalm 1

Psalm 1

Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Epistle

Reader: Shery Roussarie A Reading from the first letter of John

1 John 5:9-13

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader: The Word of the Lord
People Thanks be to God.

END of video recorded readings

Please stand for the Proclamation of the Gospel

Gospel Hymn: LIVE, moving from Chair to center
O master let me walk with thee

Hymnal #660

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The Holy Gospel

Luke 24:36b-48

Clergy

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

John 17:6-19

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you;

and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Clergy The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

The Rev. Matthew Cowden

Still Live at Chair

The Nicene Creed

Officiant and People together

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of One Being with the Father.**

Through him all things were made.

**For us and for our Salvation he came down from heaven:
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary, and was made man.**

**For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son,
he is worshiped and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Live from the pulpit

Prayers of the People

Let us pray in the name of our risen and ascended Savior for the Church, the world, and for all people according to their needs.

A brief silence

Heavenly Father, with joy we cry, “Jesus has gone up with a shout! The Lord has ascended on high!” Thank you for his triumph over sin and death. Keep us faithful unto death, until Jesus gives us his crown of life.

Lord, in your mercy,

***People:* hear our prayer.**

Your Son has ascended on high, and is king of all nations. We pray for the earthly leaders of those nations, especially our own. Make them righteous and merciful, and conform them to your will. Teach all people to live together in peace and unity, until the day Christ comes to judge the living and the dead.

Lord, in your mercy,

***People:* hear our prayer.**

Be with all students graduating this Spring! Bless them with wisdom as well as knowledge. Give them integrity along with passion. Help them to use all they have learned in ways that glorify you and help others.

Lord, in your mercy,

***People:* hear our prayer.**

We lift before you the needs of all whose lives are shadowed by suffering or sorrow— especially those committed to our prayers at Saint Michael’s:

Rob Auer
Lucy Vellner
Barb Coddens
Marie
Craig
Tony & Beryl Cockram
Victoria
Nora Arnold
Carl Lakovitz

Gina & Larry Putt
Char Bollman
Marcy Cortes
Grandma Ma
Devon
James Smedely
Savannah
Diane

Grant to them the abundant life promised by Jesus; fill them with the grace and comfort of your Holy Spirit; and bless those who care for them.

Lord, in your mercy,

People: hear our prayer.

Heavenly Father, we await the coming of that day when we, shall live with you and with all of your people in joy and glory everlasting. We entrust into your care those who have died trusting your promised inheritance. Especially this week we remember

05/16 Elaine Gilpen
05/16 Jacques Kubley
05/16 Maxine Williams
05/17 Percival "Percy" Reffell
05/21 John Wesley Curtis, Jr.
05/21 William Adamchik

Keep us in union with them, with all of your saints, and with you, in the power of your Holy Spirit, for the sake of Christ our Savior.

Lord, in your mercy,

People: hear our prayer.

Celebrant: Hear and graciously answer our prayers in accordance with your will, dear Father, for the sake of your beloved Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

A sign of peace is exchanged among the people.

Announcements

The Holy Communion, Celebration of the Body and Blood of Jesus Christ

The Offertory *The Celebrant offers a biblical passage inviting the offering of sacrifice to the Lord.*

Offertory Anthem *Because he lives*

1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -

1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to

1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur - ance, — This child can face un - cer - tain days be - cause He lives. —
 3. vic - t'ry, — I'll see the lights of glo - ry and I'll know He lives. —

Be - cause He lives — I can face to - mor - row; — Be - cause He lives —

— all fear is gone; — Be - cause I know — He holds the

fu - ture, — And life is worth the liv - ing just be - cause He lives. —

Please remain standing. According to ancient church custom it is appropriate to stand for the Eucharist during the season of Easter.

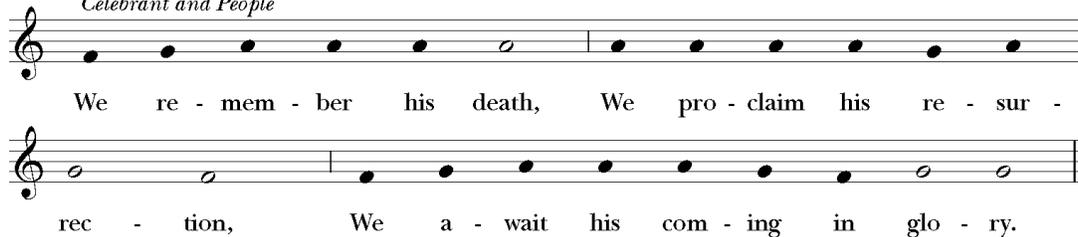
The Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Michael the Archangel, Saint Mary Magdalene, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

The Celebrant then continues:

As our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,**

SLIDE:
Spiritual Communion

**Be present, be present, O Jesus, our great High Priest,
as you were present with your disciples in the upper room.
Since we cannot, at this time, partake in the Holy Sacrament
of your Body and Blood at the Altar of your Church,
send us your Holy Spirit, meet us right where we are,
that we may greet you in our bodies and in our blood.**

**In this act of Spiritual Communion,
redeem all our days by your victory over death;
forgive our sins, banish our fears,
make us bold to praise you and to do your will;
and steel us to wait for the consummation of your kingdom on the last great Day;
Through you, O Christ, who with the Father and the Holy Spirit
we worship and praise, One God, now and forever. Amen.**
Communion hymns

To be announced

Post Communion Prayer

Celebrant: Let us pray.

Please stand.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayers for Birthdays

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. *Amen.*

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Prayers for Anniversaries

from The Book of Occasional Services 163

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon *this* couple who come to renew their promises to each other, and grant them your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord *Amen.*

Concluding Blessing on the People of God

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

And the blessing of God Almighty, the Father, the Son ☐, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Recessional:

Oh God our help in ages past

Music follows

Movement down the Aisle and to the back

After HYMN: LIVE dismissal from the FONT

Dismissal

Clergy: Let us go forth in the name of Christ, Alleluia, Alleluia!!!!

People: Thanks be to God. Alleluia, Alleluia!!

THEN OUTRO Video with IN-ROOM Audio

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.