

Fifth Sunday of Easter
Saint Michael and All Angels Episcopal Church
May 2nd, 2021
10 a.m.

Masks must be worn at all times within the Church.
Physical Distancing between those from different households is expected
Singing is to be kept low to avoid the spread of particulates.
There will be no social hour in the parish hall.

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and CCLI #3215092 for production and live streaming.
The readings for worship may also be found at [LectionaryPage.net](https://www.lectionarypage.net)

Liturgy of the Word, Celebration of the Word of God

9:55 a.m. Prerecorded: Opening Video for Easter Season

9:56 a.m. LIVE: Prelude with Dr Curtis at the **Organ**

10 a.m. LIVE: Welcome with Fr Matthew at the **Font**

Procession to the Altar with opening hymn

At the sound of the bell, please stand for the entrance of the Ministers into the church.

Processional: *Come thou Almighty King*

WOULD BE GREAT TO HAVE A SLIDE of THIS HYMN

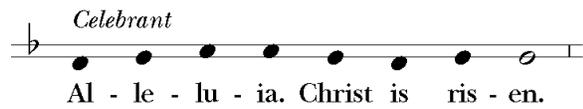
1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov-ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

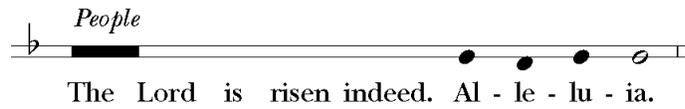
Opening Acclamation: at the **Chair**

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Celebrant: Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. ***Amen***

Glory to God in the Highest

Gloria

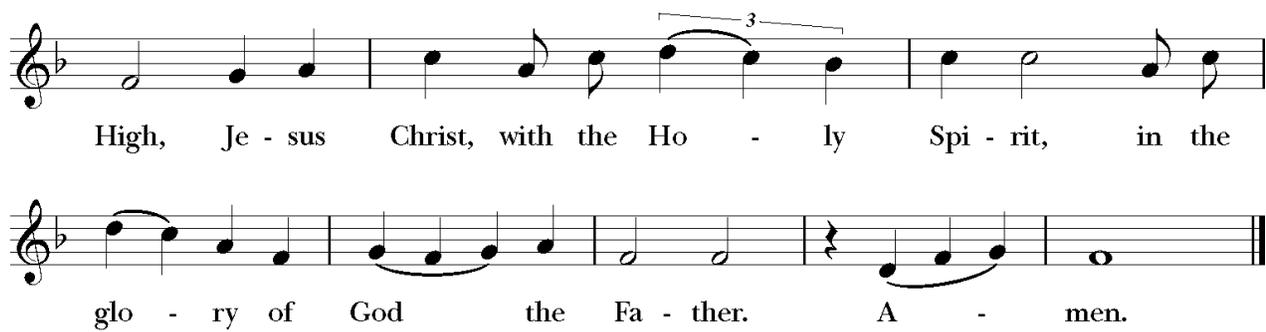
Hymnal # S 280

Music follows on the next page

Gloria in Excelsis

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

The First Lesson

VIDEO: Prerecorded READINGS

Reader: Nanette A Reading from the Acts of the Apostles

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he

proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.
People Thanks be to God.

Reader: Grayling: Please pray with me this portion of Psalm 22
Psalm 22:24-30

Deus, Deus meus

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Epistle

Reader: Carol A Reading from the first letter of John

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: Carol The Word of the Lord
People Thanks be to God.

END of video recorded readings

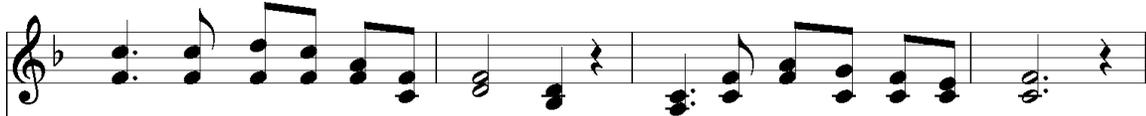
Please stand for the Proclamation of the Gospel

Gospel Hymn: LIVE, moving from Chair to center

What a friend we have in Jesus



1. What a friend we have in Je - sus, All our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
 3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor - rows share?
 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



**COULD REALLY USE A LOWER THIRD HERE for
citing Gospel Reading/Chapter and verse**

The Holy Gospel

Luke 24:36b-48

Clergy

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Matthew Cowden

Live at Chair

WOULD BE GREAT TO HAVE A SLIDE of THE CREED

The Nicene Creed

Officiant and People together

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of One Being with the Father.**

Through him all things were made.

**For us and for our Salvation he came down from heaven:
by the power of the Holy Spirit,**

he became incarnate from the Virgin Mary, and was made man.

**For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son,
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Live from the pulpit

Prayers of the People

WOULD BE GREAT TO HAVE A SLIDE of THE Response to the Prayers

Reader: Let us pray to our victorious Savior on behalf of the Church, the world, and all people.
A brief silence

Lord Jesus, you are the vine, and we are the branches. Keep the people of this congregation united to you and to one another. Help our ministries to bear much fruit in the lives of those around us. Give us joy in knowing and serving you, our Savior and Brother.

Risen Lord, in your mercy,
People: hear our prayer

Bless and direct everyone learning the way of being your disciple. May their patient friendship, walking alongside those who do not yet know you well, bear much fruit. Use them to kindle or renew faith in many hearts.

Risen Lord, in your mercy,
People: hear our prayer

Prune the hearts of our earthly rulers. Cut away the greed, pride, and lust for power that leads to hatred and violence. Build up all that enriches the lives of the poor and humble. Let the desire to do your Father's will abide in all our hearts and minds.

Risen Lord, in your mercy,
People: hear our prayer

Grant to all who suffer a double portion of your Spirit, we remember before you those especially committed to our prayers at Saint Michael's

Rob Auer
Lucy Vellner
Barb Coddens

Marie
Craig
Tony & Beryl Cockram
Victoria
Nora Arnold
Mary-Jane Willoughby
Carl Lakovitz
Gina & Larry Putt
Char Bollman
Marcy Cortes
Grandma Ma
Devon
James Smedley
Savannah
Diane

Fill them with your life. Keep them steadfast in faith. Bless and strengthen all who care for them.

Risen Lord, in your mercy,

People: **hear our prayer**

Lord Jesus, death shall never have the last word over those who abide in you. Thank you for speaking words of forgiveness and life to all who have died in you. Abide with us. Lead us to that place where we shall dwell with you and with all the redeemed, and shall feast at your heavenly Table forever.

05/02 Lucille Rhodes
05/02 Margaret Tracy
05/06 Marcella Meline
05/06 Ronald Popp
05/07 Bob Tomonto
05/07 Mabel Dick

Risen Lord, in your mercy,

People: **hear our prayer**

Celebrant: Grant to us all that is in accordance with your will, dear Jesus, and accomplish your salvation among us; for you are risen from the dead and dwell in majesty with your Father and the Holy Spirit, one God, now and forever. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

A sign of peace is exchanged among the people.

Announcements

The Holy Communion, Celebration of the Body and Blood of Jesus Christ

The Offertory *The Celebrant offers a biblical passage inviting the offering of sacrifice to the Lord.*

Offertory Anthem

Then LIVE at Altar

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Please remain standing. According to ancient church custom it is appropriate to stand for the Eucharist during the season of Easter.

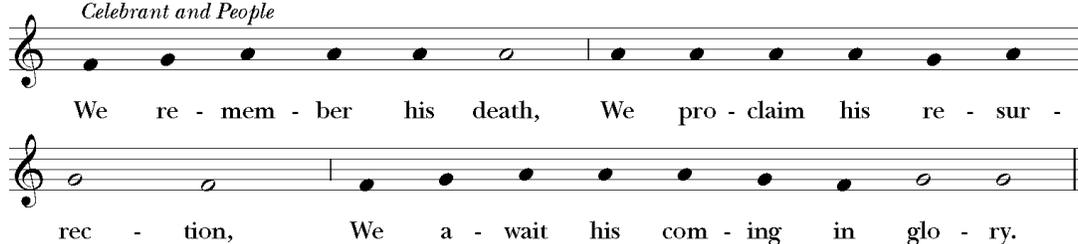
The Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Michael the Archangel, Saint Mary Magdalene, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

The Celebrant then continues:

As our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

SLIDE:

Spiritual Communion

**Be present, be present, O Jesus, our great High Priest,
as you were present with your disciples in the upper room.
Since we cannot, at this time, partake in the Holy Sacrament
of your Body and Blood at the Altar of your Church,
send us your Holy Spirit, meet us right where we are,
that we may greet you in our bodies and in our blood.**

**In this act of Spiritual Communion,
redeem all our days by your victory over death;
forgive our sins, banish our fears,
make us bold to praise you and to do your will;
and steel us to wait for the consummation of your kingdom on the last great Day;
Through you, O Christ, who with the Father and the Holy Spirit
we worship and praise, One God, now and forever. Amen.**

Communion hymns

To be announced

Post Communion Prayer

Celebrant: Let us pray.

Please stand.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayers for Birthdays

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. *Amen.*

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Prayers for Anniversaries

from The Book of Occasional Services 163

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon *this* couple who come to renew their promises to each other, and grant them your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a

witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord *Amen.*

Concluding Blessing on the People of God

May Almighty God, who has redeemed us and made us his children through the Resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son ✠, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Recessional:

Love divine all love excelling

Music follows

Movement down the Aisle and to the back

After HYMN: LIVE dismissal from the FONT

WOULD BE GREAT TO HAVE A SLIDE of THIS HYMN

Dismissal

Clergy: Let us go forth in the name of Christ, Alleluia, Alleluia!!!!

People: Thanks be to God. Alleluia, Alleluia!!

VIDEO: THEN OUTRO Video with IN-ROOM Audio

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.