

Easter Day
The Sunday of the Resurrection
Of Our Lord Jesus Christ



Saint Michael and All Angels
Episcopal Church
April 1, 2018
10 a.m.



Welcome to Sunday worship at Saint Michael and All Angels Episcopal Church on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday we have been involved in an extended liturgy which will be brought to its conclusion today. This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him."

Nursery and Children's Chapel

Nursery care is available for children eight years of age and under during our worship. They gather after the start of our service, coming forward for a prayer before departing for the nursery near the end of the entrance hall. They return at the sign of Peace unless they usually stay through the Mass; children being welcome in church and a sacred sign to remind us of our dependence on God and God's delight in our cries of need to Him.

About our Worship

Our worship is from *The Book of Common Prayer (BCP)* found in your pew. Scripture lessons follow a three year cycle found in the Church's *Revised Common Lectionary* and are most often proclaimed from the *New Revised Standard Version* of the **Bible**. Any music that doesn't appear in this bulletin will be found in the **Hymnal 1982**. These three books should be found within reach in your pew in case you need them but most of our worship will be found in today's Easter bulletin.

Our Easter proclamation of Holy Scripture

The first reading is Isaiah's vision of the fulfillment of God's Kingdom, when all of humanity gathers on God's holy mountain in festivity as death is destroyed and the richness of eternal life is revealed. The second reading is Paul's reflection on the meaning of the resurrection. Jesus has won out over death. Death is to be destroyed. The women come to the tomb and find it empty. Then two men appear and tell them that Jesus has risen, just as he had told them he would. As we rejoice in our new life in the risen Christ on this day, he comes among us and is made known to us in the Breaking of the Bread. We, like Mary and the other women, are sent forth to tell others of his resurrection. Please feel free to join us in this celebration of God's victory over death. May you find in this gathering the assurance that God is even now raising you to new life.

The Paschal Candle

A large candle that is first lighted at the Great Vigil on Easter Eve burns in a prominent place in the church at every service during the season. It was the custom of the Jewish synagogue to begin services in the evening with the lighting of candles, originally for the purpose of giving light but almost immediately invested with the symbolic meaning of light: the revelation of God's love.

Early Christians continued that use of light, seeing in the bringing of light into a dark place a symbol of the resurrection. As early as the fourth century, the celebration of the resurrection in Jerusalem began with a candle lighted in the Holy Sepulcher and brought out during the night of Easter Eve to the words, "The light of Christ." That ceremony spread throughout the Christian Church many ages ago. The Paschal Candle (from the Latin and Greek word *pascha*, which means Passover) is often decorated with nails which represent the wounds from the crucifixion which the risen Lord's body still bore.

In the ancient Christian basilicas, some of which still exist in Italy, the stand for the paschal candle was built into the pulpit as a permanent feature of the building's architecture. In the Middle Ages, Winchester Cathedral had a Paschal Candle that was sixty feet tall! In many places it is kept near the font and re-lighted at other times of the year, especially for baptisms.



Renewing our Baptismal Covenant

Today the Nicene Creed is replaced with the renewal of our Baptismal Covenant. The readings, by reminding us of our sacred story, have reaffirmed our identity as the People of God, the Body of Christ. Now we renew the promises of Baptism by which the Church gave birth to us as members by water and the Holy Spirit. It is in the rising of the baptized from the waters of baptism that the Resurrection of Christ is renewed in our midst. When we, the members of his Body, stand in prayer, the Body of Christ is raised and made visible to the world.

The Sign of Peace

The Peace is the greeting of the risen Christ. It is his invariable salutation in his Resurrection appearances. We greet one another with his peace. We are not merely being friendly, nor are we attempting to show our friends that we like them. We, the Body of Christ, by virtue of our baptism, are bringing our risen Lord's presence to each other.

Holy Eucharist

This is *the* Eucharist of the year; the one of which all our other Eucharists are repetitions. In sign and sacrament, holy story and song, the dying and rising of Jesus in the midst of his people is once again realized. Sharing in the holy gifts of the altar, we find ourselves made one with Christ and rejoice in this foretaste of the glory of God's Kingdom.

Receiving Communion

All baptized Christians are welcome to receive the Body and Blood of Jesus Christ. It is customary to receive the Bread in your hands and also to help the chalice minister by guiding the chalice with your hand. If you do not wish to receive Communion, you are invited to come forward for a blessing. Gluten free

Host is also available, please indicate to the server at the altar rail should you desire to receive the Body of Christ in this kind. Please follow the direction of the ushers.

Adapted from *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*.
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Prelude

Three Times

Christ is ri - sen from the dead, tram - pling down death by death,
and up - on those in the tombs, be - stow - ing life.

*He is risen, He is risen
The day of resurrection
Now the green blade 'riseth
Come ye faithful raise the strain
Come my Way, my, Truth, my Life
Christ is risen from the dead
At Break of Day*

*Hymnal #180
Hymnal # 210
Hymnal #204
Hymnal #199
Hymnal; #487
Music above
Page 18*

Liturgy of the Word, Celebration of the Word of God

Entrance Rite

At the sound of the bell, please stand for the entrance of the Ministers into the church.

Processional:

Jesus Christ is Risen Today

Hymnal #207

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Celebrant: Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. **Amen**

Glory to God in the Highest

Gloria

Hymnal # S 280

Music follows on the next page



Calling forth and blessing of the children for children's chapel

Children eight and under may come forward and join the procession to children's chapel where they will celebrate the liturgy of the Word and rejoin us for Communion at the Sign of Peace.

"Good morning God, this is your day, I am your child, please show me your way. Amen"

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's Resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

Please be seated.

First Reading

Isaiah 25:6-9

Reader: A reading from the Prophet Isaiah

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118: Alleluia, Alleluia

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Verses

1. This is the day the Lord has made, let us rejoice, be glad, and sing!
Thanks and praise be to our God, for his mercy endures for evermore!
2. The right hand of God has come with power,
the Lord, our God, is lifted high!
I shall not die, but I shall live and rejoice in the works of the Lord!
3. The stone which the builders once denied now has become the cornerstone.
By the Lord has this been done; it has brought wonder to our eyes!

Text: Psalm 118:24, 1, 16-17, 22-23, David Haas
Music: David Haas
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Epistle

Acts 10:34-43

Reader A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord

People Thanks be to God.

Please stand for the Proclamation of the Gospel

Gospel Hymn

Alleluia... Jesus is Lord over all the earth

Hymnal #178

Music follows

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

The Holy Gospel

John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ. ✠ ✠ ✠

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Matthew Cowden

Renewal of Our Baptismal Vows

Please stand

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father Almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant Let us pray for the Church and for the World, for our own needs and for the needs of others.

Prayers of the People

Deacon: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray, risen Lord,

People: Hear our Prayer.

Reader: Let us give thanks to God for the multitude of blessings He showers upon us: For our lives and for those whom we love, For the beauty of this home God has created for us, For our families and our friendships, Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Reader: Risen Lord,

People: Hear our Prayer.

Deacon: Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church. For those gathered here in worship and prayer.

Special intentions are offered silently or aloud.

Deacon: Risen Lord,

People: Hear our Prayer

Reader: Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Reader: Risen Lord,

People: Hear our Prayer.

Deacon: Let us pray for the newly baptized and for those Confirmed, Received and Reaffirmed in their faith, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Special intentions are offered silently or aloud.

Deacon: Risen Lord,
People: Hear our Prayer.

Reader: Let us pray for those who are sick, those who suffer and those who struggle, that the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.

Special intentions are offered silently or aloud.

Reader: Risen Lord,
People: Hear our Prayer.

Deacon: Let us pray for those who and who have died: that they may feast at the table with our Christ, where pain and sorrow are no more, and where in life everlasting they may go from strength to strength in His loving service.

Special intentions are offered silently or aloud.

Deacon: Risen Lord,
People: Hear our Prayer.
The celebrant adds a concluding collect.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

A sign of peace is exchanged among the people.

This may take a while, we tend to leave our pews and make warm greetings around the room.

Announcements

Shery Roussarie, Sr. Warden

The Holy Communion, Celebration of the Body and Blood of Jesus Christ

The Offertory *The Celebrant offers a biblical passage inviting the offering of sacrifice to the Lord.*

*As the offerings come forward to the Altar **please stand** to indicate your support in the presentation of the gifts.*

Offertory Anthem

With a Voice of Singing

Offered by the Choir

The Holy Eucharist

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People and Priest Together

Holy, Holy, Holy

#S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Please remain standing. According to ancient church custom it is appropriate to stand for the Eucharist during the season of Easter.

The Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread;

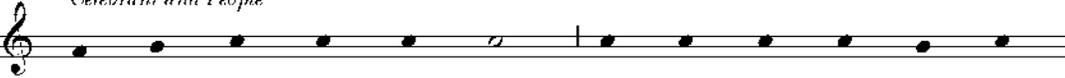
and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

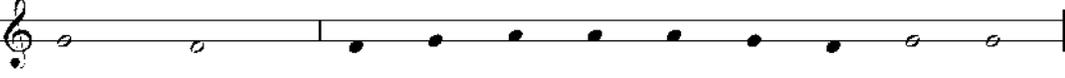


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Michael the Archangel, Saint Mary Magdalene, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



A-men.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Celebrant: Alleluia! Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia!**

Fraction Anthem

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Receiving Communion: *All baptized Christians are welcome to receive the Body and Blood of Jesus Christ. It is customary to receive the Bread in your hands and also to help the Chalice minister by guiding the Chalice with your hand. If you do not wish to receive Communion, you are invited to come forward for a blessing. Gluten free Host is also available, please indicate to the server at the altar rail should you desire to receive the Body of Christ in this kind. Please follow the direction of the ushers.*

Communion hymns

*That Easter Morn
Christ Is Alive
At Break of Day*

*Music follows
Music follows
Music follows*

Refrain



Al - le - lu - ia! — Al - le - lu - ia! Al - le - lu - ia!



1 That Eas - ter morn, at break of day, a
2 When Ma - ry's heart was filled with gloom as
3 "Why do you weep?" his ques - tion came? "Whose
4 No long - er weep - ing, an - guish - bent, but



faith - ful wo - man went her way to
she stood weep - ing near the tomb, a
is the bo - dy you would claim?" And
with re - joic - ing Ma - - - ry went, by



seek the tomb where Je - sus lay, Al - le - lu - ia!
stran - er spoke, she knew not whom. Al - le - lu - ia!
then, at last, he spoke her name. Al - le - lu - ia!
Christ, the first a - pos - tle sent. Al - le - lu - ia!

Words: v. 1 Jean Tisserand (d. 1494); tr. John Mason Neal (1818-1866), alt.
V. 2-4 Delores Du'ner, OSB (b. 1939) © 1994 Delores Du'ner (admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.
Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623.

1 Christ is a - live! Let Chris - tians sing, His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

At Break of Day

Em Am Em D G Am Dsus4 D

1 At break of day three wo - men came to find where Christ was laid.
2 O Ma - ry, see your son a - gain, in re - sur - rec - tion joy.
3 Come ce - le - brate the death of death! Come share e - ter - nal life!

C D Em D G Am Em

With myrrh pre - pared to a - noint his corpse, they wept and mourned the dead.
Shine, shine Je - ru - sa - lem, for Christ is ris'n in ma - jes - ty.
Come leap and praise the liv - ing God who o - pens par - a - dise!

Bm Em Am Em Cmaj7 Dsus4 D

But now the stone is rolled a - way, they wor - ship in full day,
Lift up your eyes, look around and see, re - joic - ing, strong and free,
For dawn is come all shin - ing bright, to show sal - va - tion's might

C D G D G Am Em

then run to take the good news back and share their ho - ly joy.
 your child-ren come to find their home for all e - ter - ni - ty.
 to break the tomb, burst through the gloom, and flood the world with light.

Post Communion Prayer

Celebrant: Let us pray.

Please stand.

Celebrant and People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayers for Birthdays

BCP 830

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. *Amen.*

Prayer for Travelers

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*

Prayers for Anniversaries

from The Book of Occasional Services 163

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon *this* couple who come to renew their promises to each other, and grant them your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayers and Welcome for Newcomers

If you have made Saint Michael's your home church over the last year you are invited to come forward to be warmly welcomed, introduced and prayed for.

Concluding Blessing on the People of God

May Almighty God, who has redeemed us and made us his children through the Resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son ✠, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Recessional:

Jesus Christ is Risen Today

Music follows

Dismissal

Deacon: Let us go forth in the name of Christ, Alleluia, Alleluia!!!!

People: Thanks be to God. Alleluia, Alleluia!!!

Postlude

Younger Children may join in an Easter egg hunt on the lawn immediately after this service.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



**Easter Lilies
are offered to the Glory of God in
Celebration or Memory
of Our Loved Ones**

In Celebration of:

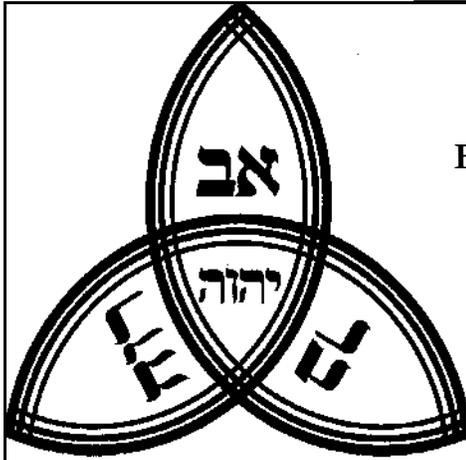
Doug & Patsy Auer All our Friends and Family
Julie Long Thanksgiving of Family
Owen & Natalie Roussarie
Thecla Nowicki
Lucy Vellner
Cedril Montgomery
Siblings & Spouses
Nieces & Nephews

In Memory of:

June Wiltfong
Carlton French
Father Scott J. Anderson
Ken Coddens
Lynn & Maise Johnson
John Smith
Tom Cassady, Sr.
Wayne Frost
Marion & Fred Barrell
Kelly Brown
Shannon North
Caleb North
Sandra McCarthy's Departed
Family & Friends
Bill & Sandy Lewis's Parents
Florence & H. Clair Amstutz
Delmos & Nadine Blunk

Edgar Midgett
John and Dorothy Curtis, Jr.
Bourgeois Family & Whitney Family
Karen Foster
Adam Foster
Mildred Foster
Dewey Foster
Rev. John W. Curtis, Sr.
Alice Walton
Wesley M. Curtis
Naomi Mason
Anne & Carl
Mom & Dad
Bob
Arthur

Ministries



You are invited
to
**Wednesday Gathering
For Group Spiritual Direction,**
with Hank Blunk, facilitator

Wednesday Evenings
7:00 p.m. to 8:30 p.m.

in
The Chapel at
Saint Michael &
All Angels Church

We provide a safe and open environment for conversation,
avoiding debate, judging, and arguing.

Alcoholics Anonymous Meetings

We are proud to host this critical
ministry at Saint Michael's.
Meetings are held on Monday
mornings at **10 a.m.**
All meetings are for those with a
willingness to stop drinking.



Al-Anon: These meetings are for
the family members of those with
addictions. Living with a spouse or
family member or having been
raised by a parent who battled
addictions has unique challenges.
Al-Anon is a safe place to share
similar experiences and do the
work of healing, learning to
manage oneself. Tuesday mornings
at **9:30 a.m.**

Noonday Prayers-

Every Wednesday at Noon

At noon we gather downstairs in the chapel to
pray the Noonday Prayer from the
Daily Office (BCP). This is open to
whomever would like to attend. If you
have any questions, please contact Anita
Thomas or the church office.



Midweek at Mike's is our weekly
lunch-and-fellowship event in the lower-level
Parish Hall. It is an informal opportunity to
spend time with other parishioners while
enjoying our carry-in lunches. Mid-week at
Mike's meets immediately following the weekly
Noonday Prayer Service. Join us for
the service, or if you just have time to
eat, arrive around 12:15 and enjoy a
relaxing time of prayerful
togetherness.



Service On Saturday

Where

Guests become Friends

and

Friends become

Family.

Come and enjoy a delicious meal,
good conversation, and great fellowship.

This month: Saturday,

April 21

11:00 a.m.—1:30 p.m.

Dessert donations are
always welcome!

Music at Mike's



**Sweet Adeline's
River Bend Chorus
Friends & Family Show
April 17
7:30 p.m.
In the Parish Hall
Tuesday Night**

“Real women, real harmony, real fun!”

Bring the whole family and enjoy a night of music and heart felt connection.



**Julius Miller III in Concert
Sunday, April 29
5:30 p.m.
Here at Saint Michael's**

Greetings! My name is Julius C. Miller III and I am a senior at Indiana University South Bend studying music with an emphasis on vocal performance. I have been selected to be a part of the Opera Maya Young Artists program in Mexico! The program is for two weeks starting in May until early June. The tuition is fully paid for but I need to provide my own means of travel. So I am putting together a fundraising recital for the trip and I am going to be accompanied by the talented Dr. Mariah Boucher. The recital will be on April 29th at 5:30 p.m. at the church. The recital will consist of music by Robert Schumann, H. Leslie Adams, Ambroise Thomas, Leonard Bernstein, Rodgers and Hammerstein, Aaron Copland, Roland Hayes, Hall Johnson, and Roland Carter. Also there will be two choral pieces by Stephen Paulus and Nathan Carter. Admission is free but I will only take a free will offering for the trip to Mexico. I want to share this great opportunity with everyone and I hope to see you there!

Service on Saturday

Toiletries are needed.

Please place in the SOS buckets/baskets found upstairs and downstairs.

Bring in items such as:

Shampoo & Conditioner
Toothbrush
Toothpaste
Hand Soap
Shaving cream

Toilet Paper
Lotion
Body Wash
Paper Towels
Deodorant



To Know the Love of Christ



Adult Forum April Schedule

April 8th	Self-Giving Love According to John
April 15th	The Early Church in Acts
April 22nd	Paul's Calling
April 29th	Conflict in the Holy Land, a Debrief: Father Matthew



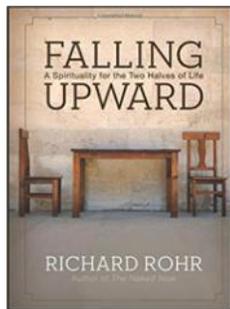
Women's Pilgrimage, Day Retreat

On Saturday, May 12 the women of Saint Michael's will take a day pilgrimage to The Shrine of Christ's Passion in St. John, Indiana

This shrine sits on 30 beautifully landscaped acres resembling the Holy Land.

Let's experience this pilgrimage together in the sisterhood of Christ.

Contact Barb Coddens if you have any questions (574) 257-8708



Men's Retreat at Lake Wawasee

May 4-5, 2018

Read *Falling Upward* by Richard Rohr

Register by calling the office or sending an email to

Fr Matthew: Rector@SaintMichaelSB.org

Cost is \$65

Please speak to Fr Mathew if scholarships are needed.



Youth Summer Camp Registration Sunday, June 24- Saturday, June 30, 2018.

Camp will once again be held at **Camp Mack** in Milford, Indiana. For those interested in applying to be on our staff for the week, the website also has those details and a link to the application. As always, don't hesitate to email us with any questions at episcopalcamp@gmail.com.

Online registration is now open

for the Episcopal Diocese of Northern Indiana Youth Summer Camp at

episcopalcamp.wordpress.com

(on the **Forms and Info** page)

The youth summer camp is offered to kids entering 3rd-9th grade in the coming school year. The dates for this year's camp are

Thank You, My Beloved Friends in Christ!

Easter, 2018

Dear Friends in the Risen Christ,



My gratitude is deep and my heart is full. Saint Michael's is an amazing church to be pastor of and a fabulous family to belong to. This has been a full week of worship, food, proclamation of scripture and long hours of prayer and many weeks of preparation. Our many celebrations over this last week would not have been possible without the many gifts of time and talent given by so many different ministers.

I am grateful to all those who have put in the time, love and energy to make this a magnificent celebration of the Holy Mysteries; for the choir who has put in long hours to learn new music; for the Altar Guild which assisted with all the special services; for the special arranging of all our lily and flower décor; for our acolytes and altar ministers who came early for rehearsals; for our Proclaimers who led the Passion Gospel on Palm Sunday so magnificently and with such sublime drama; for our Mary & Martha Guild who has fed us with fine food and rich hospitality; for those quiet souls who attended the mid-night hours to keep vigil in the chapel between Thursday and Good Friday; for our behind-the-scenes ministers who proof read; fold and staple bulletins, open doors, lock doors, change banners, scrub carpets, clean the garden out back; carry tables; stay until the end; take out the garbage; wash the table cloths; iron the altar linens; pull out costumes for the Living Stations; check lights; shepherd the children; and countless activities that make up the life of our busy church for Holy Week & Easter. This is holy work and I cannot tell you how grateful I am for your offerings of love. Thank you.

If you are a guest or pilgrim joining us for worship for these Holy days, thank you for being with us. We hope that “worshiping with the angels” at Saint Michael's has been a time of renewal and nurture for your soul. We are a great family in Christ Jesus and warmly welcome you, wherever you are on your spiritual journey.

Take this bulletin home and keep it near your dinner table tonight. Before Easter dinner read the selection from Luke's Gospel about the disciples on the road to Emmaus. You'll find it on the facing page. Let this story of broken bread at sunset on the first Easter complete your celebration today and round out your evening prayers. Tonight, I will be offering my prayer in gratitude for you and for how we've walked together with Christ this whole week.

Gratefully yours,



For Your Easter Sunday Night

Luke 24:13-49

Read this with others around the table after your Easter dinner or by yourself before bed, to give thanks at the end of this great day. If more than one person is present, you may take turns reading sections.

Reader: A reading from the end of Luke's Gospel of Jesus Christ

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Reader: The Word of the Lord

Respond: Thanks be to God

Additional prayers and thanksgivings may be offered.





To **Know, Live** and **Share** the **Love of Christ**

The Vestry

Shery Roussarie
Senior Warden (2020)

Carl Tungate
Junior Warden (2020)

Linda Kroll
Treasurer (2019)

Mabel Blunk (2019)

Michael Griffith (2019)

Beth North (2019)

Liz Hamilton (2020)

Tim Mc Laughlin (2020)

Anita Thomas (2020)

Dan Pfeifer (2021)

Larry Putt (2021)

Grayling Hawkins (2021)

Church Staff

The Rev. Matthew Cowden
Rector

The Rev. Cindy VanParys
Deacon

Andi Zavor
Parish Secretary

Michele Layher
Finance Secretary

Dr. Marvin Curtis
Music Director

Courtney Yoder
Nursery & Children's Chapel

Lori Jester
Nursery

Alyssa Martin
Custodian

Office Hours:

9 a.m. to 12 noon Monday-Thursday

8 a.m. to 10 a.m. Friday

53720 Ironwood Road ♦ South Bend, Indiana 46635 ♦ 574.243.0632 ♦

www.SaintMichaelSB.org

Email: info@SaintMichaelSB.org