



CRIDWYN

*Saint Michael and All Angels
Episcopal Church
2019*

Holy Week & Easter, April 18—April 21

April 18 Maundy Thursday

7:00 p.m. Page 3
Potluck Dinner & Liturgy

April 19 Good Friday

12 Noon
Stations of the Cross
7 p.m. Page 21
Good Friday Liturgy

April 20 Holy Saturday

10 a.m. Page 25
Prayer Service
(15 minutes)

8:30 p.m. Page 26
The Great Vigil of Easter

April 21 Easter Day

10:15 a.m.
Easter Eucharist



Welcome to Saint Michael's.
We're glad you're here for the holiest days
of the Christian year.

Please use this bulletin to guide you through the services.
Please leave it here until after Saturday night,
or bring it with you to each service if you take it home.

May God continue to renew you this Easter season and
throughout this year, and bring you to the fullness of his joy!

Maundy Thursday



I give you a new commandment: love one another as I loved you

April 18, 2019
7:00 p.m.

Tonight we begin as Jesus and his disciples did, with a meal, with prayers, with scripture, and with singing around our tables. Please place any food you brought on the buffet table and help yourself to a beverage. Find a place to sit for this first hour and stand near it until it is time to begin. We will pray and eat soon.

In the Parish Hall, Feasting and Liturgy of the Word, a Table Celebration

Bells are rung and we are welcomed and

introduced to this evening's worship.

The liturgy begins as follows:

Celebrant
Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for - ev - er. A - men.

Processional: Sung three times through while candles are being lit.

Come, Heavenly Com - fort - er, and Spirit of Truth, blowing everywhere and filling all things.

Treasury of bless - ings and giver of life: come and a - bide in us,

and cleanse us from every im - pur - i - ty, and in your great good - ness save us.

The Celebrant says:

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

While we eat dinner tonight we will tell stories from our own experience. Everybody needs a chance to speak, so make sure everybody gets a turn. We have about 15 minutes for conversation. Tell a story about a fun memory in church when you were a kid. Please help yourself to your plate of food at the buffet and return to share your stories.

After a while of eating and sharing this invitation is made:

Please begin finishing your story sharing and your meal. Thank your table friends and family for the stories they shared. If you need a second helping please do that now. We will begin with the readings from scripture shortly. You do not need to clean up yet. We will clean the room together in a little while. Cleaning the room together will be part of our worship. For now, as you finish your meal, please make sure you have a simple loaf of bread or pita bread at your table and a glass of wine for a blessing at the end of the meal.

After a few more minutes the first lesson is read.

Hebrew Scripture: Old Testament Exodus 12:1-14

Reader: A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

Please join in this hymn:

1 When Is - rael was in E - gypt's land, let my peo-ple go;
 2 The Lord told Mo - ses what to do, let my peo-ple go;
 3 They jour - neyed on at his com - mand, let my peo-ple go;
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go,
 to lead the chil - dren of Is - rael through, let my peo-ple go,
 and came at length to Ca - naan's land, let my peo-ple go,
 and let us all in Christ be free, let my peo-ple go.

Refrain
 Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

Epistle: New Testament *1 Corinthians 11:23-26*
Reader: A Reading from Paul's first letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.
People: Thanks be to God.

Deacon: Please have someone at your table take up a loaf of bread and hold it up for this prayer. These are among the oldest Christian prayers for the blessing of the bread and cup of wine. Let us pray.

Deacon: Father, we give you thanks for the life and knowledge you sent us through Jesus your servant.
All: Glory to you for ever and ever!

Deacon: As grain was scattered across the hills, then gathered and made one in this bread so may your church, scattered to the ends of the earth, be gathered and made one in your kingdom.
All: Glory to you for ever and ever!

Deacon: Please pass the bread around with each person sharing in it. As you take your piece of bread, please name aloud one thing you are thankful for.

After this sharing the Deacon says the following:

Deacon: Now, someone please pick up a cup of wine and hold it up for your table.

Deacon: Father, we give you thanks for the holy vine of your servant David, which you made known to us through Jesus your servant.
All: Glory to you for ever and ever!

Deacon: May we share in the fruit of the vine as a taste of that great congregation that comes before us, and as a foretaste of the kingdom yet to be.
All: Glory to you for ever and ever!

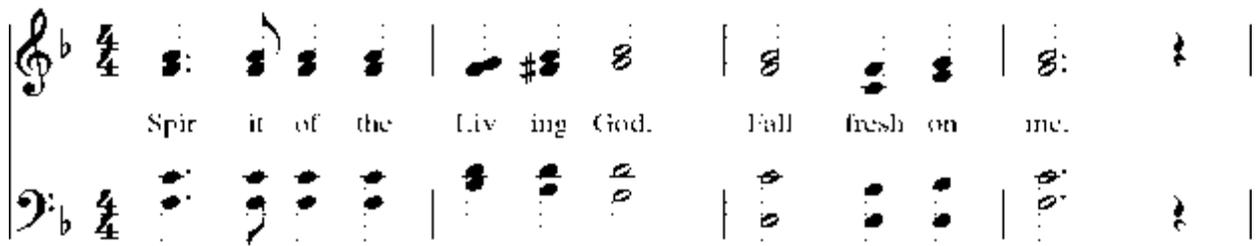
Deacon: Please pass the cup around with each person sharing in it. As you take the cup, please name one need or prayer for yourself or for another.

After this sharing the Deacon says the following:

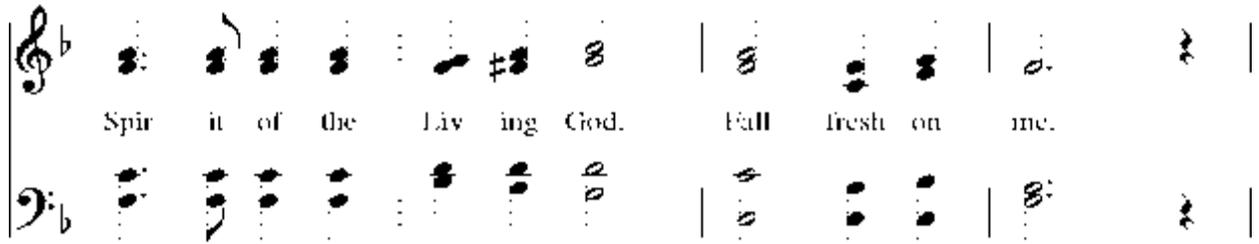
Deacon: Please stand as we prepare for the Gospel proclamation.

Acolytes and crucifer join the deacon for the proclamation, the people stand.

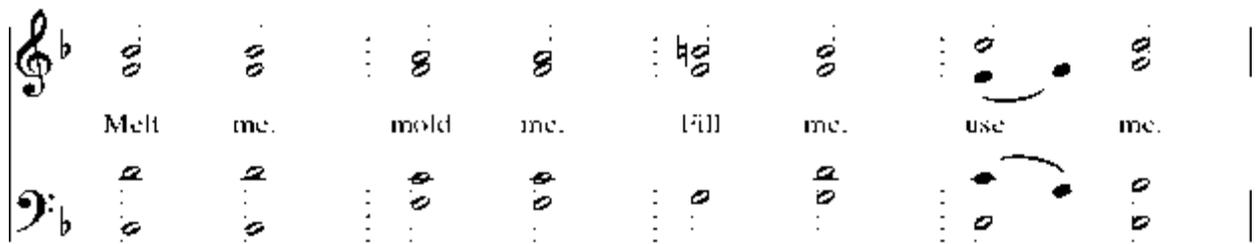
Please join in singing twice, Spirit of the Living God; adding “fall fresh on us” the second time through.



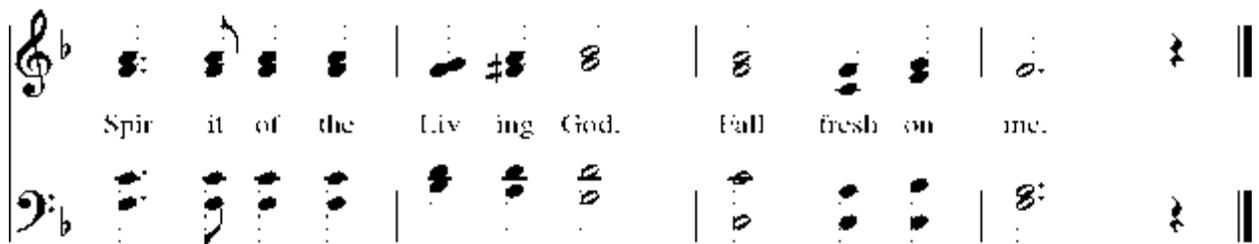
Spir it of the Liv ing God. Fall fresh on me.



Spir it of the Liv ing God. Fall fresh on me.



Melt me. mold me. fill me. use me.



Spir it of the Liv ing God. Fall fresh on me.

Holy Gospel *John 13:1-17, 31b-35*

Deacon: The Holy Gospel of our Lord Jesus Christ according to John. ✠✠✠

People: Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an

example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, **'Where I am going, you cannot come.'** I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Brief Homily

The Rev. Matthew Cowden

Foot Washing

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for **"a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."**

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, **"Do you know what I, your Lord and Master, have done to you? I have given you an example that you should do as I have done."**

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

Deacon: While we sing, please come forward to one of the chairs to have your feet washed. In turn, please wash the feet of the next person next in line. One of us will be there to assist you or wash the next person's feet if you do not wish to do so.

Hymns at the Foot Washing follow on the next few pages.

Ubi Caritas

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love.

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty: God will dwell with you.

Laudate Omnes Gentes

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
E nā lā - hui - ka - na - ka ho - o - na - ni Ūka Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
nā la hui ka na ka ho o na ni Ūka Haku! E

Fine

Translation: "Praise God all you peoples! Sing praises to the LORD!"

Jesus remember Me.

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

The musical score is in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your King - dom." The first system ends with a repeat sign, and the second system also ends with a repeat sign.

Within Our Darkest Night

With - in our dark - est night, you kin - dle the
Dans nos ob - scu - ri - tés al - lu - me le

fire that nev - er dies a - way, nev - er dies a -
feu qui ne s'é-teint ja - mais, ne s'é-teint ja -

way. With - in our dark - est night, you kin - dle the
mais. Dans nos ob - scu - ri - tés, al - lu - me le

fire that nev - er dies a - way, nev - er dies a - way,
feu qui ne s'é-teint ja - mais, ne s'é-teint ja - mais.

Last time

The musical score is in 4/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "With - in our dark - est night, you kin - dle the / *Dans nos ob - scu - ri - tés al - lu - me le*" and "fire that nev - er dies a - way, nev - er dies a - / *feu qui ne s'é-teint ja - mais, ne s'é-teint ja -*". The third system includes the word "way." and "mais." in the vocal line. The fourth system includes the word "Last time" above the vocal line and "Last time" below the piano line. The score ends with a repeat sign.

When the Foot Washing is concluded the Celebrant says:

Celebrant: And now for our clean up. The Mary and Martha Guild will begin cleaning in the kitchen while the rest of us clean up this room together. This is part of the liturgy! As Jesus left the table with his friends, he and his disciples sang hymns and psalms. We will sing while we clean. Please join in the singing while you clean. Garbage can go into bags; table cloths get shaken out and put on the big table for washing. You may leave any decorations on the table for later. Please leave all the candles lit, even after we have remove all the linens. Join in singing as we clean. Save your **conversation for later. When we're finished straightening this room we will gather in the center of the room to pray and head upstairs.**

Bless the Lord My Soul

Musical score for "Bless the Lord My Soul" in G major, 4/4 time. The score consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord my soul and bless God's ho ly name." and "Bless the Lord my soul. Who leads me in to life".

Stay With me

Musical score for "Stay With me" in G major, 4/4 time. The score consists of two systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Stay with me, re - main here with me, watch and pray, watch and pray.".

Please gather in the center of the room after all is cleaned up.

The Holy Communion: Celebration of the Body and Blood of Jesus Christ

The Offertory The Celebrant offers a biblical passage inviting the offering of sacrifice to the Lord.
Please sing while we process upstairs.

Take a seat in the pews as you continue singing,

Acolytes will light the lights as we enter.

Offertory Anthem

I Come with Joy to Meet My Lord

Unison or harmony

1 I come with joy to meet my Lord, for
 2 I come with Christians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord, His
 5 To geth - er met, to geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends, That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me,
 2 ty of love in Christ's com - mun - ion bread,
 3 makes us one, and stran - gers now are friends,
 4 bet - ter known: we see, and praise him here,
 5 in the world, we'll live and speak his praise.

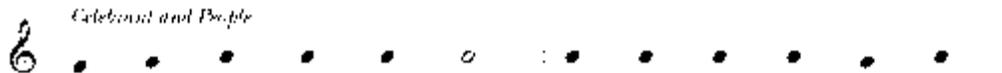
The Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore, ac - cord - ing to his com - mand. O Fa - ther,

Celebrant and People



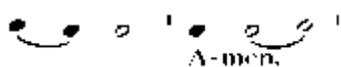
We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues.: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Michael the Archangel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

↓ *Celebrant* *People*



A - men.

The Celebrant then continues:
 As our Savior Christ has taught us, we are bold to pray,
 Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Fraction

The musical notation is arranged in four systems, each with a treble clef and a single sharp (F#). The first system is for the Cantor, with lyrics: "Lamb of God, you take a - way the". The second system is for All, with lyrics: "sins of the world: have mer - cy on us,". The third system is for the Cantor, with lyrics: "Lamb of God, you take a - way the". The fourth system is for All, with lyrics: "sins of the world: grant us peace.".

The Celebrant says:

The Gifts of God for the People of God.

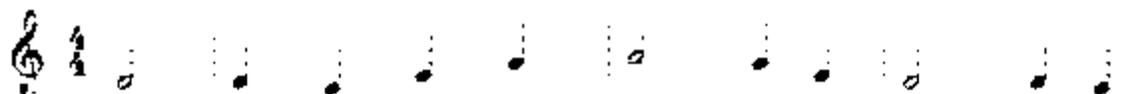
All baptized Christians are welcome to receive the Body and Blood of Jesus Christ. It is customary to receive the Bread in your hands and also to help the Chalice minister by guiding the Chalice with your hand. If you do not wish to receive Communion, you are still invited to come forward for a blessing. Gluten-free Host is also available; please indicate to the server at the altar rail should you desire to receive the Body of Christ in this kind. Please follow the direction of the ushers.

Communion Hymn

*What Wondrous Love is This
One Bread, One Body*

Music follows
Music follows

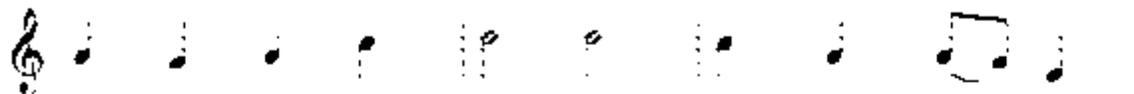
What Wondrous Love Is This: Maundy Thursday Version



1. What won - drous love is this, O my soul, O my
 2. The night be - fore the end of his life, of his
 3. "The ones who share this feast in my name, in my
 4. As ser - vant, then, he knelt at their feet, at their
 5. "What I have done for you in my love, in my
 6. They sang a hymn of praise un - to you, un - to



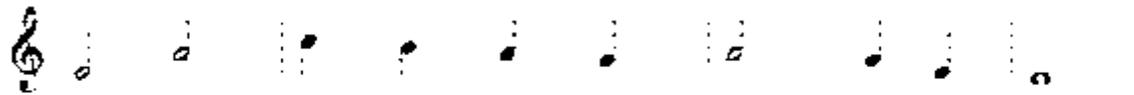
soul? What won-drous love is this, O my soul? What
 life. The night be - fore the end of his life: The
 name. The ones who share this feast in my name: The
 feet. As ser - vant, then, he knelt at their feet: As
 love. What I have done for you in my love: What
 you. They sang a hymn of praise un - to you: They



won drous love is this that caused the Lord of
 night be fore the end my Lord sat with his
 ones who share this feast shall know their joy in
 ser - vant, then, he knelt, a ser - vant's towel for
 I have done for you, so you are called to
 sang a hymn of praise, their hearts and voi - ces



bliss To bear the dread - ful curse for my soul, for my
 friends, And of - fered them the meal of his death and his
 creased. The reign of grace and peace in my name, in my
 belt, He showed the love he felt at their feet, at their
 do, To be a ser - vant true in your love, in your
 raised. Then he went to his death un - to you, un - to



soul, To bear the dread - ful curse for my soul
 life, He of - fered them a share in his life.
 name, The reign of grace and peace in my name."
 feet, He showed the love he felt at their feet.
 love, To be a ser - vant true in your love."
 you, Then he went to his death un - to you.

LYRICS: MARY ELLEN MULLINS; MUSIC: "WHAT WONDROUS LOVE IS THIS" BY J. H. P. PUBLIC; "O MY SOUL, O MY LIFE, OF HIS LIFE, OF HIS NAME, THE ONES WHO SHARE THIS FEAST IN MY NAME, IN MY FEET, AS SER-VANT, THEN, HE KNELT AT THEIR FEET, AT THEIR LOVE, WHAT I HAVE DONE FOR YOU IN MY LOVE, IN YOUR LOVE, IN YOUR LOVE, UN-TO YOU, UN-TO YOU." BY MARY ELLEN MULLINS.

A Reading from Mark's Gospel.

They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him.

Stripping of the Altar

Please kneel as you may while the sanctuary is stripped of all ornamentation

And join together in praying Psalm 22 as follows:

Psalm 22

Deus, Deus meus

Book of Common Prayer page 610

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

²O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

³Yet you are the Holy One, *
enthroned upon the praises of Israel.

⁴Our forefathers put their trust in you; *
they trusted, and you delivered them.

⁵They cried out to you and were delivered; *
they trusted in you and were not put to shame.

⁶But as for me, I am a worm and no man, *
scorned by all and despised by the people.

⁷All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

⁸" He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

⁹Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

¹⁰ I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near, *
and there is none to help.

¹² Many young bulls encircle me; *
strong bulls of Bashan surround me.

¹³ They open wide their jaws at me, *
like a ravening and a roaring lion.

¹⁴ I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.

¹⁵ My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

¹⁶ Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.

¹⁷ They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

¹⁸ Be not far away, O LORD; *
you are my strength; hasten to help me.

¹⁹ Save me from the sword, *
my life from the power of the dog.

²⁰ Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

²¹ I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

²² Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

²³ For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

²⁴ My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

²⁵ The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *
"May your heart live for ever!"

²⁶ All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.

²⁷ For kingship belongs to the LORD; *
he rules over the nations.

²⁸ To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

²⁹ My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.

³⁰ They shall come and make known to a people yet unborn *
the saving deeds that he has done.



At the end of the stripping of the Altar,
the Body and Blood of Our Lord Jesus Christ is removed from our midst
and carried in procession to the Chapel of Repose downstairs.

We leave the sanctuary together in silence.

Please follow the Altar Guild and Ministers downstairs to the Chapel
and then depart when you are ready to go.

Come back during the night hours to stay awake and keep watch.



*What do I do during my quiet time with the Sacrament of the Body & Blood
during the silent night watch in the Chapel?*

Sit & Listen for God in Silence.

Leaflets on Silent Meditation & Centering Prayer will be available in the Chapel.

Pray.

Information on keeping a “Holy Hour” with the Blessed Sacrament will also be available.

Rosaries and instructions of praying the rosaries will be available as well.

The Compline Office in the Book of Common Prayer is also appropriate:

Compline begins on page 127 of the BCP.

Read.

Read the Bible, especially the Passion Narrative in John, Psalms 22, 51 & 88.

Read a devotional book you may bring with you or one of the resources available
near the Chapel.

But by all means, simply be present and silent with God who is already present with you.

God’s language is Silence. All else is a translation.

The Solemn Liturgy of the Passion and Death of Our Lord Jesus Christ: Good Friday



April 19, 2019
7 p.m.

*The order of service is found in Book of Common Prayer (BCP), the red book found in the pew rack.
The silence begun on Maundy Thursday is maintained as the people enter.
The ministers enter in silence and prostrate themselves before the altar.
Please kneel for silent prayer.
Upon arising, all stand.*

Collect of Good Friday
Please be seated for the lessons.
First Reading
Psalm 22

BCP 276

*Isaiah 52:13-53:12
From Gather Hymnal #28*

Psalm 22: My God, My God

Refrain



My God, my God, O why have you a - ban-doned me!

Verses

1. All who see me laugh at me, they mock me and they shake their heads:
"He relied on the Lord, let the Lord be his refuge."
2. As dogs around me, they circle me about,
Wounded me and pierced me, I can number all my bones.
3. My clothing they divided, for my garments casting lots,
O Lord, do not desert me, but hasten to my aid.
4. I will praise you to my people, and proclaim you in their midst,
O fear the Lord, my people, give glory to God's name.

Gospel Hymn

Jesus Remember Me

Je-sus, re-mem-ber me when you come in - to your King-dom.

Je-sus, re-mem-ber me when you come in - to your King - dom.

The Passion Gospel

John 18:1-19:42

The congregation may be seated for the first part of the Passion.

The congregation stands when Our Lord approaches Golgotha.

The Sermon

The Rev. Matthew Cowden

The Solemn Collects

Kneeling

BCP 277

Veneration of the Cross

Please stand as the Altar Ministers process to bring the cross.

Three stations will be made as the cross is brought down the aisle.

Celebrant: This is the wood of the cross, on which hung the Savior of the world.

People: Come let us worship.

Anthems

BCP 281

Veneration Hymn

All are invited to participate in acts of veneration of the cross. These acts may include genuflecting toward the crucifix, touching or kissing the crucifix, kneeling in prayer, or bowing solemnly.

Veneration is a voluntary act of piety and participation is not required.

Communion from the Reserved Sacrament

Confession of Sin & Absolution

BCP 360

The Sacrament is brought to the altar from the sacristy.

Jesus Remember Me is sung while the Sacrament is being brought from the sacristy.

The Lord's Prayer

BCP 364

Administration of Communion

Hymn

What Wondrous Love Is This

From Gather Hymnal #295

Good Friday Verses

What wondrous love is this, O my
soul, O my soul?

What wondrous love is this, O my soul!

What wondrous love is this that
caused the Lord of bliss

To bear the dreadful curse for my soul,
for my soul,

To bear the dreadful curse for my soul!

As you have shown the way, let us
love, let us love,

As you have shown the way, let us love;

As you have shown the way, so teach
us ev'ry day

To simply be the way of your love, of
your love,

To simply be the way of your love.

Wherever you are found, may we be,
may we be.

Wherever you are found, may we be;
Wherever you are found in souls and
bodies bound,

Where suffering is found, may we be,
may we be.

Where suffering is found, may we be.

As instruments of peace, may we
grow, may we grow,

As instruments of peace, may we grow;
As instruments of peace to bring the
bound release,

And make oppression cease, help us
grow, help us grow.

To make oppression cease,
help us grow.

O let us hear your call to be love,
to be love,

O let us hear your call to be love;

O let us hear your call, great servant
of us all,

To be the least of all, as your love, as
your love,

To be the least of all, as your love.

Text: St. 1: Alexander Means, 1811-1853, reworked; Natty Hargrett '51
Tune: WONDROUS LOVE, 12 9 12 12 4; Southern Harmony, 1835, 222

Post Communion Prayer

BCP 282

Please kneel

Celebrant: Let us pray:

Lord Jesus Christ, Son of the living God,
we pray you to set your passion, cross, and death
between your judgment and our souls,
now and in the hour of our death.
Give mercy and grace to the living;
pardon and rest to the dead;
to your holy Church peace and concord;
and to us sinners
everlasting life and glory;
for with the Father and Holy Spirit you live and reign,
one God, now and for ever. Amen.

Please continue kneeling

Were You There

The bell is struck 33 times for the number of years traditionally attributed to the life of Our Lord on earth.

All leave in silence.



Holy Saturday



April 20, 2019
10 a.m.

From page 283 of The Book of Common Prayer.

There is no celebration of the Eucharist on this day.

When there is a Liturgy of the Word, the Celebrant begins with the Collect of the Day.

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Psalm 130

Epistle

Gospel

Lamentations 3:1-9, 19-24

BCP 784

1 Peter 4:1-8

John 19:38-42

After the Gospel and homily, in place of the Prayers of the People, the Anthem "In the Midst of Life" (page 484 or 492) is sung or said.

The service then concludes with the Lord's Prayer and the Grace.

The Great Vigil of Easter

April 20, Anno Domini 2019

8:30 p.m.

*Please gather at the fire pit down the hill for the beginning of our worship tonight.
Be sure to take a candle from the basket in the narthex.*

The Liturgy of the Paschal Candle

In the darkness, outside the church, fire is kindled; after which the Celebrant says to the people:

Celebrant: Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

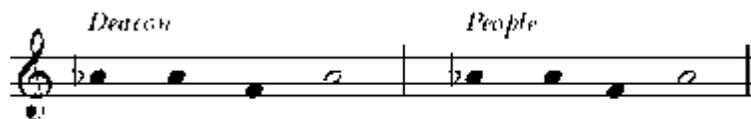
Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify ✠ this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Paschal Candle is then lighted from the newly kindled fire.

Congregational candles are lit from the Paschal Candle at this time.

The Deacon, bearing the Candle, leads the procession to the chancel, pausing three times and singing::



The light of Christ. Thanks be to God.

At the second and third pause, the Versicle and Response are sung successively a step higher.

The Paschal Candle is placed in its stand.

The Deacon sings the Exsultet:

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

Deacon:
 ... for ever and ever. A - men.

People:
 The Lord be with you.

Deacon:
 And al - so with you.

People:
 Let us give thanks to the Lord our God.

Deacon:
 It is right to give him thanks and praise.

Deacon:

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns

... for ever and ever. A - men.

The Liturgy of the Word

Celebrant: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

The Story of Creation

Genesis 1:1-2:4a

Reader: A reading from the first book of the Hebrew Scriptures.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every **creeping thing that creeps upon the earth.**" So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

Brief silence, then, please join in singing the Psalm as follows:

Please stand.

The Cantor introduces the antiphon, which is then repeated by the People.



*The People are invited to join the choir singing the verses printed in **boldface**.*

- 1 Give thanks to the Lord for he is good, ... for his mercy en-[dures] forever.*
- 2 Give thanks to the God of gods, ... for his mercy en-[dures] forever.
- 3 **Give thanks to the Lord of lords, ... for his mercy en-[dures] forever;***
- 4 **who only does great wonders, ... for his mercy en-[dures] forever;**

Antiphon

- 5 who by wisdom made the heavens, ... for his mercy en-[dures] forever;*
- 6 who spread out the earth upon the waters, ... for his mercy en-[dures] forever;
- 7 **who created great lights, ... for his mercy en-[dures] forever;***
- 8 **the sun to rule the day, ... for his mercy en-[dures] forever;**

Antiphon

- 9 the moon and the stars to govern the night, ... for his mercy en-[dures] forever;*
- 23 who remembered us in our low estate, ... for his mercy en-[dures] forever;
- 24 **and delivered us from our enemies, ...**
for his mercy en-[dures] forever;*
- 25 **who gives food to all creatures, ... for his mercy en-[dures] forever.**
- 26 **Give thanks to the [God] of heaven,***
for his mercy en-[dures] forever.

Antiphon

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Please be seated.

The Flood

Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

Reader: A second reading from the first book of the Hebrew Scriptures.

The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

Reader The Word of the Lord.
People Thanks be to God.

Please stand.

1. My life flows on in endless song. A
 2. Through all the tumult and the strife, I
 3. What though the tempest 'round me roar, I
 4. When typhants tremble, sick with fear, And
 5. The peace of Christ makes fresh my heart, A

bove earth's lamentation, I hear the real though
 hear that music ring-ing; It sounds and ech-oes
 been the truth in liv-eth. What though the dark-ness
 hear their death knells ring-ing; When friends re-joice both
 foun-tain ever spring-ing. All things are mine since

far off hymn that hails a new cre-ation,
 in my soul; How can I keep from sing-ing?
 'round me close, Songs in the night it giv-eth.
 far and near, How can I keep from sing-ing?
 I am his; How can I keep from sing-ing?

No storm can shake my inmost calm, While to that rock I'm

clung-ing. Since love is Lord of heav-en and earth,

How can I keep from sing-ing!

Lyrics: William H. Burleigh, 1871-1948. Music: William H. Burleigh, 1871-1948.
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Celebrant: Let us pray.

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. *Amen.*

Please be seated.

Reader: A reading from the second book of the Hebrew Scriptures.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Reader: The Word of the Lord.

People: Thanks be to God.



- 1 I will sing to the Lord, ... for he has [tri]-umphed gloriously;*
horse and rider he has thrown [into] the sea.
- 2 **The Lord is my strength and my might, ...**
**and he has be-[come my] salvation;*
this is my God and I will praise him, ...**
my father's God and [I will] exalt him.
- 3 The [Lord is] a warrior;*
the [Lord is] his name.
- 4 **Pharaoh's chariots and his army he cast [into] the sea;*
his picked officers were sunk [in the] Red Sea.**
- 5 The [floods] covered them;*
they went down into the [depths like] a stone.
- 6 **Your right hand O Lord, ... [glorious] in power—*
your right hand O Lord [shattered] the enemy.**

Antiphon

- 7 In the greatness of your majesty you [overthrew] your adversaries;*
you sent out your fury, ... it con-[sumed them] like stubble.
- 8 **At the blast of your nostrils the waters piled up, ...**
**the floods stood [up in] a heap;*
the deeps congealed in the [heart of] the sea.**
- 9 The enemy said 'I will pursue, ... I will overtake, ...
I will divide the spoil, ... my desire shall [have] its fill of them.*
I will draw my sword, ... my [hand shall] destroy them.'
- 10 **You blew with your wind, ... the [sea] covered them;*
they sank like lead in the [might]-y waters.**

Antiphon

- Who is like you, ... majestic in holiness, ...
awesome in splendor, ... [do]-ing wonders?
- 12 **You stretched out [your] right hand,*
the [earth] swallowed them.**
 - 13 In your steadfast love you led the people [whom you] redeemed;*
you guided them by your strength to your [holy] abode.
 - 17 **You brought them in ...**
**and planted them on the mountain of your [own] possession,*
the place O Lord that you made your abode, ...**
the sanctuary O Lord that your [hands have] established.
 - 18 The [Lord] will reign*
for-[ever] and ever.

Antiphon

Celebrant: Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Please be seated.

The Valley of the Dry Bones

Ezekiel 37:1-14

Reader: A reading from the prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Spir - it of the Liv - ing God. Fall fresh on me.

Spir - it of the Liv - ing God. Fall fresh on me.

Melt me. mold me. Fill me. use me.

Spir it of the Liv ing God. Fall fresh on me.

Celebrant: Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life; Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

Please be seated.

The Gathering of God's People

Zephaniah 3:14-20

Reader: A reading from the prophet Zephaniah.

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!

The LORD has taken away the judgments against you,
he has turned away your enemies.
The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.

The LORD, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.
I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the LORD.

Reader: The Word of the Lord.
People: Thanks be to God.

Please stand.

Refrain

All the ends of the earth have seen the power of God;
all the ends of the earth have seen the power of God.

Verses

1. Sing to the Lord a new song, for God has done wondrous deeds; whose right hand has won the victory for us, God's holy arm.
2. The Lord has made salvation known, and justice revealed to all, remembering kindness and faithfulness to Israel.
3. All of the ends of earth have seen salvation by our God. Joyfully sing out all you lands, break forth in song.
4. Sing to the Lord with harp and song, with trumpet and with horn. Sing in your joy before the king, the king, our Lord.

Lyrics: Public Domain, Text: © 1988 David Haas, Marty Hunter
Music: David Haas, Marty Hunter
© 1988 C.F.V. Public Church, Inc.

Celebrant: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made your Son Jesus Christ our Lord. *Amen.*

Please be seated.

*Baptismal Candidates, their Sponsors and families,
and the Altar party conducting the Sacrament of Baptism
proceed to the Font at the doors of the church.*

Presentation and Examination of the Candidates

Celebrant: The Candidate(s) for Holy Baptism will now be presented

Sponsors: I present N. to receive the Sacrament of Baptism.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Parents & Godparents: I present Amelia Ryan to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents: **I will, with God's help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents: **I will, with God's help.**

For the Candidate(s) and those speaking on behalf of infants and children:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

The Celebrant then invites all baptized to renew their faith.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

The Deacon leads the following petitions:

Deacon: Deliver *them*, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Deacon: Open *their hearts* to your grace and truth.

People: Lord, hear our prayer.

Deacon: Fill *them* with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Deacon: Keep *them* in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Deacon: Teach *them* to love others in the power of the Spirit.

People: Lord, hear our prayer.

Deacon: Send *them* into the world in witness to your love.

People: Lord, hear our prayer.

Deacon: Bring *them* to the fullness of your peace and glory.
People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving Over the Water

Three staves of musical notation with lyrics. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The third staff is for the People, with lyrics: "It is right to give him thanks and praise."

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Two staves of musical notation. The first staff is for the Celebrant and the second for the People, with lyrics: "A - men."

Celebrant: N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
People: *Amen!*

Celebrant: Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

The Priest anoints the newly baptized with the Oil of Chrism

Celebrant: N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.
People: *Amen!*

The priest presents a candle to the newly baptized, similar words are offered with the people's response "AMEN"!

Celebrant: Let us welcome the newly baptized.

Celebrant and People: We receive you into the household of God. *Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

Celebrant
 Al - le - lu - ia, Christ is ris - en.

After this first "little Alleluia" is proclaimed the lights begin to rise and personal candles extinguished. The Altar party and newly baptized return to their places as we sing the Gloria.

People
 The Lord is risen indeed, Al - le - lu - ia.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world; have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord. 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

Please be seated.

Epistle

Romans 6:3-11

Reader: A reading from the letter of Paul to the Romans.

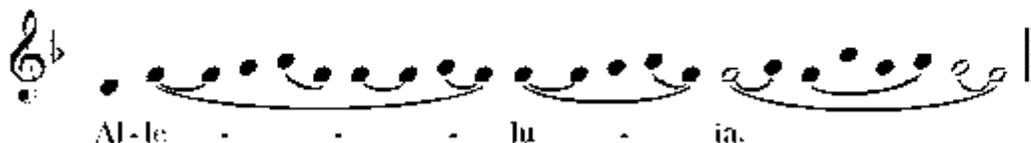
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

After the Epistle, this Alleluia is traditionally sung three times by the Celebrant or by a Cantor, at successively higher pitches (one whole tone each time), the Congregation repeating it each time.



The Holy Gospel

Luke 24:1-12

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

A sign of peace is exchanged among the People of God

The Offertory

Celebrant offers biblical passage inviting the offering of sacrifice to the Lord

You may be seated but please stand as the offerings come forward

Offertory

When I Survey the Wondrous Cross

Arr. by Gilbert Martin

Designations for offerings:

For this evenings offertory please designate your gift to the congregation you are giving toward.

If writing a check please make it out to that community of faith. It will go directly there.

Any undesignated gifts received this evening will be directed to St. Margaret's House.

The Holy Eucharist

Celebrant *People*

The Lord be with you. And al-so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

S 125

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry, Ho -

san - na in the high - est, Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord, Ho -

san - na in the high - est, Ho - san - na in the high - est.

Please remain standing.

According to ancient church custom, it is appropriate to stand for the Eucharist during the season of Easter.

The Celebrant continues: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther.

Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Michael the Archangel, St. James, St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Celebrant then continues:

And now, as our Savior Christ has taught us, we are bold to pray:

Celebrant *People*
A - men.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Alleluia Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

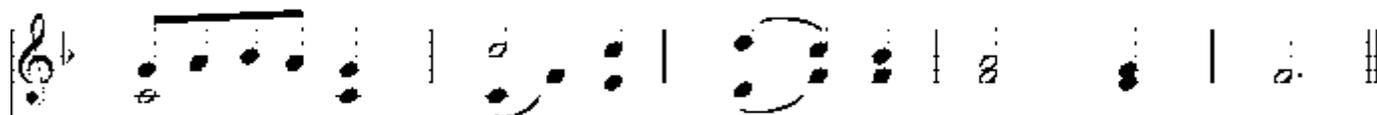
Alleluia Sing to Jesus



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest; thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



1 na - tion hath re - deemed us by his blood,
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea,
 4 Vic - tim in the eu - cha - ris - tic feast,
 5 na - tion hath re - deemed us by his blood.



The Candle of the Presence is lit from the Paschal Candle to reside over the Tabernacle throughout the year.

After Communion, the Celebrant says: Let us pray.

Together:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

Recessional Hymn

Jesus Christ is Risen Today

Hymnal # 207
On the opposite page

Easter Dismissal

Deacon
Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude



Please join us for refreshments downstairs in the hall after our Vigil service.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

The Jesus Family Movement: **Saint Michael's Small Supper Groups**

Beginning after Easter

Jesus invites to be members of his family (Matthew 12:50).

In our Baptismal vows we commit to the fellowship of being a family even as the early followers of Jesus did (BCP 304 & Acts 2:42). Our Presiding Bishop Michael Curry has also named for us that, as Jesus' family of followers, we are part of a larger movement in our homes, in our communities and in the world. Our church family is a branch of the Jesus Movement. Our small supper groups at Saint Michael's are intended for just such a gathering of fellowship, food, sharing our lives together and for discerning God's movement in our lives.

The Jesus Family Movement is a supper gathering of 6-8 adults meeting about once a month. Groups will form this spring & early summer. Just as Jesus welcomed all at the table, all are welcome to join The Jesus Family **Movement at Saint Michael's**: families, singles, couples, old, young, anyone!

Our hope is to get to know one another better, and that means all of us. It is not necessary to be a member of Saint Michael's to be a part of a group.



Each group will be assigned a Shepherd who will manage details for your group. Individual groups will decide their own details, but the following are suggested guidelines.

- Each group will generally rotate meeting in group members' homes. It is not necessary for each individual member of a group to host a meal in their home if that is not feasible.
- Group members will each bring something towards the common meal (main dish, salad, side dish, dessert, bread, wine, etc). Your Shepherd will ensure that the menu is balanced and you don't accidentally end up with 6 desserts...unless that is what you wish to do! If you have special dietary needs that, too will be managed by your Shepherd.
- Groups will form twice a year and typically stay together as a group for 3-4 dinners. New group members and guests may be welcomed into group along the journey. Generally, each group will meet once a month.
- At each gathering, your Home Host or Shepherd will lead a group check in and a Spirit filled conversation from The Jesus Movement booklet curriculum developed especially for Saint Michael's.

To begin, see the sign up forms in the narthex or in the church bulletin or simply call the office and ask to be included in the new small supper groups. Say, "What's this Jesus Family Movement thing and how can I get included in a group?" We will make sure you get a form to fill out your preferences. Individuals may sign up for a group with kids or an adult only group.

PASCHAL TRIDUUM



Four Congregations: One Great Vigil
Saturday, April 20, 2019
8:30 p.m.

The Great Vigil of Easter is a combined service of these congregations:

Saint Michael and All Angels;
the Cathedral of St. James,
St. Paul's, Mishawaka;
and, Holy Trinity.

With gratitude and thanksgiving, we recognize the following clergy participants:

The Rt. Rev. Ed Little
The Very Rev. Brian Grantz
The Rev. Canon Terry Bays
The Rev. Susan Hayes
The Rev. Matthew Cowden
The Rev. Anne Weitstock
The Rev. Cindy VanParys
The Rev. Stewart Clem
The VeryRev. Hugh Page
and other clergy participants.



To Know, Live and Share the Love of Christ

The Vestry

Church Staff

*Shery Roussarie
Senior Warden (2020)*

The Rev. Matthew Cowden
Rector

*Carl Tungate
Junior Warden (2020)*

The Rev. Cindy VanParys
Deacon

*Linda Kroll
Treasurer (2019)*

Andi Zavor
Parish Secretary

*Mabel Blunk (2019)
Michael Griffith (2019)*

Michele Layher
Finance Secretary

*Beth North (2019)
Liz Hamilton (2020)*

Dr. Marvin Curtis
Music Director

*Tim Mc Laughlin (2020)
Anita Thomas (2020)*

Courtney Yoder
Nursery & Children's Chapel

*Dan Pfeifer (2021)
Larry Putt (2021)*

Lori Jester
Nursery

Grayling Hawkins (2021)

Alyssa Martin
Custodian

Office Hours:

9 a.m. to 12 noon Monday-Thursday

8 a.m. to 10 a.m. Friday

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