



Saint Michael
& All Angels
Episcopal Church



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Episcopal Church

To **Know, Live and Share** the **Love of Christ**

The Vestry

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Andi Zavor
Junior Warden (2023)

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Church Staff

Ty Haines
Parish Secretary

Michele Layher
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Dr. Marvin Curtis
Music Director

Andi Zavor
Custodian

Worship with the Angels!
10:15 a.m. on Sunday Mornings
In Person & Online Eucharist
Please log in on **Facebook, YouTube**
or our **website**
SaintMichaelSB.org

Office Hours:
Monday - Thursday
10am-2pm

The Third Sunday after the Epiphany



January 22, 2023
10:15 a.m.

How Great Thou Art

Saint Michael and All Angels Episcopal Church

We are Called to

Know, Live and Share the Love of Christ

Welcome to Sunday Worship at Saint Michael's

We're glad you're here. Wherever you are in your spiritual journey, you are invited to participate during worship as much as you are comfortable. We hope this bulletin will help.

Books for Worship

Today's service begins on page **351** of the **Book of Common Prayer** also referred to as the **BCP**. This is our primary book for worship in the Episcopal Church. In this bulletin you will see page numbers that reference where to find things in the BCP that the priest is saying and also the responses from the congregation. Many responses are short enough that after a few weeks of worshipping in an Episcopal Church they become second nature. In your pew is a **Bible**. It contains the scripture readings that form the first half of our service. There's also a **Hymnal** in your pew. The **Hymnal** is called **The Hymnal 1982**

Music in Worship

Episcopalians like to sing and that's very true here at Saint Michael's. Much of our music is in the pew **Hymnal**; However, supplementary music will be found here in this bulletin. Please refer to the page numbers of the bulletin for those supplemental hymns.

Receiving Communion

All baptized Christians are welcome to receive the Body and Blood of Jesus Christ. It is customary to receive the Bread in your hands and also to help the Chalice minister by guiding the Chalice with your hands. If you do not wish to receive Communion, you are invited to come forward for a blessing. Should you desire to receive gluten free Host, please indicate this to the server at the altar rail. To receive the Body of Christ the ushers will direct worshippers when to come toward.

Live Streaming

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and CCLI #3215092 for production and live streaming.

The readings for worship may also be found at [LectionaryPage.net](https://www.lectionarypage.net),

Musical score for the first system of the hymn. It features a treble and bass clef with a 4/4 time signature. The key signature has two flats (Bb and Eb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: O Lord my God, when I in awe some won - der Con - si - der
When through the woods and for - est glades I wan - der And hear the
And when I think that God, his Son not spa - ring, Sent him to
When Christ shall come with shout of ac - cla - ma - tion And take me

Musical score for the second system of the hymn. It features a treble and bass clef with a 4/4 time signature. The key signature has two flats (Bb and Eb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: all the worlds thy hands have made, I see the stars, I hear the rol - ling
birds sing sweet - ly in the trees, When I look down from lof - ty moun - tain
die, I scarce can take it in, That on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble a - do -

Musical score for the third system of the hymn. It features a treble and bass clef with a 4/4 time signature. The key signature has two flats (Bb and Eb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: thun - der, Thy power through - out the u - ni - verse dis - played:
gran - deur, And hear the brook and feel the gen - tle breeze:
bear - ing, He bled and died to take a - way my sin:
ra - tion, And there pro - claim, My God, how great thou art!

I Come With Joy

1. I come with joy to meet my Lord, for -
 2. I come with Chris - tians far and near to
 3. As Christ breaks bread and bids us sherd, each
 4. And thus with joy we meet our Lord. His
 5. To - - geth - er met, wo - geth - er bound, we'll

giv - - en, loved and free, in
 find, as all are fed, the
 proud di - vi - - sion ends. The
 pre - - sence, al - - ways near, is
 go our fif - - ferent ways and

awe and won - - der to re - call, his
 new com - mun i - - ty of love in
 love that made us, makes us one, and
 in such friend - - ship bet - - ter known; we
 as his peo - - ple in the world, we'll

life laid down for me, his
 Christ's com - num - - ion bread, in
 stran - - gers now are friends, and
 see and praise him here, we
 live and speak his praise, we'll

life laid down for me.
 Christ's com - mun - - ion bread.
 stran - - gers now are friends.
 see and praise him here.
 live and speak his praise.

Prelude

Entrance and Procession

Processional

Joyful, joyful we afore thee

Hymnal 376

Opening Acclamation & Collect for Purity

BCP 355

The Celebrant and people say: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the Highest

Hymnal # S280

Found in the front section of the blue hymnal # S280

Collect of the Day, Third Sunday after Epiphany

BCP 215

Please be seated

Old Testament:

Isaiah 9:1=4

Proclaimer: A reading from the book of Isaiah

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The word of the Lord.

People: Thanks be to God.

Psalm 27:1, 5-13 *Dominus illuminatio*

1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

This Week at Saint Michael's:

Sunday, January 22

10:15 am Holy Eucharist

3:00 pm Girl Scouts

Monday, January 23

10:00 am AA Meeting

7:00 pm Marvin Choir Meeting

Tuesday, January 24

7:00 pm Sweet Adeline's

Wednesday, January 25

11:15 am Midweek Eucharist & Prayer

12:00 pm After Service Lunch

Thursday, January 26

Friday, January 27

Saturday, January 28

Sunday, January 29

10:15 am Holy Eucharist

3:00pm: Girl Scouts

Communion Hymns

How great thou art

Music on page 15

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Celebrant and People: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Concluding Epiphany Blessing on the People of God

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. ***Amen.***

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. ***Amen.***

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

Recessional Hymn

O for a thousand tongues to sing

Hymnal 493

Dismissal

Celebrant: Let us go in peace to love and serve the Lord!

People: **Thanks be to God**

Postlude

Epistle:

1 Corinthians 1:10-18

Proclaimer: A reading from The book of Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The word of the Lord.

People: **Thanks be to God.**

Please stand for the Gospel

Gospel Hymn

Be thou my vision

Hymnal 488

The Gospel

Matthew 4:12-23

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

Fr. Mark

Prayers of the People

Reader: Let us pray for the Church and for the World

Reader: Shine in your church, O God; embolden us, in a dark world, to speak truthfully and to act with the courage of love. This day and always,

People: **Christ, be our Light.**

Reader: Shine on your world, O God; heal the warring of nations and the wounding of the earth to give us peace at last. This day and always,

People: **Christ, be our Light.**

Reader: Shine for your people, O God; make us one human family who clothe each other with mercy and feed each other with justice. This day and always,

People: **Christ, be our Light.**

Reader: Shine in our hearts, O God; help us to reach to the heavens and deep in our souls to

these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

The Lords Prayer

BCP 364

People and Celebrant: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 364

A period of silence is kept

Fraction Anthem

Celebrant: The Gifts of God for the People of God.

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S124 Holy, Holy, Holy Lord

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon

seek you, to find you, and to know you. This day and always,

People: Christ, be our Light.

Reader: Shine in the saints and departed, O God; teach us to follow their lead to outrageous faith and eternal love. This day and always,

People: Christ, be our Light.

Reader: Shine for the afflicted, O God; remind them of your deep compassion and how you tenderly bear all our sorrows. This day and always,

People: Christ, be our Light.

Let us offer the prayers of the Church.

Reader: Let us pray for our own needs and those of others, especially those on our hearts at Saint Michael's.

Thanksgivings:

Reader: We give thanks for the all guests and pilgrims worshipping with us today, in person and online.

Reader: We give thanks for the Birthdays this week,

Carl Baxmeyer

Elliot McLaughlin

Reader: Let us name our Thanksgivings today before God.

A little silence.

Reader: Lord, in your mercy,

People: Hear our prayer.

Intercessions:

Reader: We pray for guidance and strength, and for those in sickness and distress, especially for those committed to our prayers at St. Michael's,

Ren Singleton

Victoria

George Tungate

Valerie Roughton

Barb Wilson

June Bays

The Holt family

Chuck & Devon

Susan Slack

Michael Thomas

Sandy McCarthy

Ty W.. Picton

Anita Thomas

Kim Bach

Abby

John Seehafer

David Hixon

Marcy Cortes

Julie Hixon

Reader: and for those needs and intercessions we now name, for ourselves and for others.

A little silence.

Reader: Lord, in your mercy,
People: Hear our prayer.

For our Beloved who have Died:

Reader: We pray for those who have died, remembering especially this week.

Reader: And for those we now name,

Joseph Thielmann
Mary Lou Baker

Victor Sitnik
Alfred Emery

Denis Leyes
Matthew Doorhe

Silence.

Reader: May our beloved in Christ rest in peace and rise in glory.

Reader: Lord, in your mercy,

Leader: God of all time and places, we join our voices and pray in this time of transition:

People: Dear Lord,

You know our many needs better than we know ourselves.

You are the map that gives us direction and the peace that makes us strong.

In your gentleness, guide us, strengthen us, and stretch us,
as we search for a new rector.

Give us patience in your timing and help us recognize the rector that is right for
St. Michael and All Angels Parish.

People: Hear our prayer.

Celebrant adds a concluding collect.

Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

A sign of peace is exchanged among the people.

Announcements

Chris Dunlap, Sr. Warden

Prayers for Birthdays

Praying in Unison

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. **Amen**

Prayer for Travelers

Praying in Unison

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen**

Prayers for Anniversaries

Praying in Unison

O gracious and ever living God, look mercifully on these couples who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Lord. **Amen**

The Offertory

The offertory begins as the Celebrant offers a passage from the Bible inviting the offering of sacrifice to the Lord. You may be seated but please stand as the offerings come forward.

Offertory Anthem

I come with joy

Music on page 14

Celebrant and people: All things com of Thee, O Lord and of Thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory

in the face of your Son Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and