

*Saint Michael and All Angels Episcopal Church*  
*Twentieth Sunday after Pentecost*  
*Proper 23*  
*October 10th, 2021*  
*10 a.m.*

Copyright and music licenses: [OneLicense.net](https://www.onelicense.net) #A-721494  
and CCLI #3215092 for production and live streaming.  
The readings for worship may also be found at [LectionaryPage.net](https://www.lectionarypage.net), Track 2

**Liturgy of the Word, Celebration of the Word of God**

**9:55 a.m. Opening Video of the day with announcements on slides and general introduction**

**9:56 a.m. LIVE: Prelude with Martha Barth at the Organ**

**10 a.m. LIVE: Welcome at the Font**

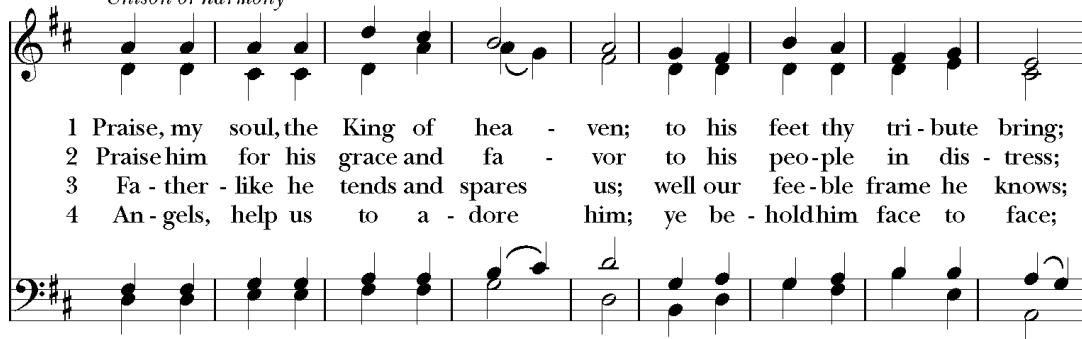
**Procession to the Altar with opening hymn**

*At the sound of the bell, please stand for the entrance of the Ministers into the church.*

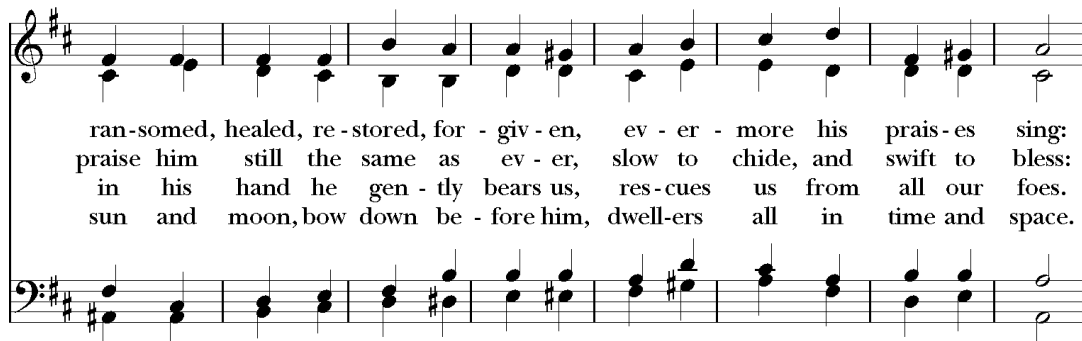
**Processional:** *Praise My Soul the King of Heaven* Hymn 410

Praise My Soul the King of Heaven Hymn 410

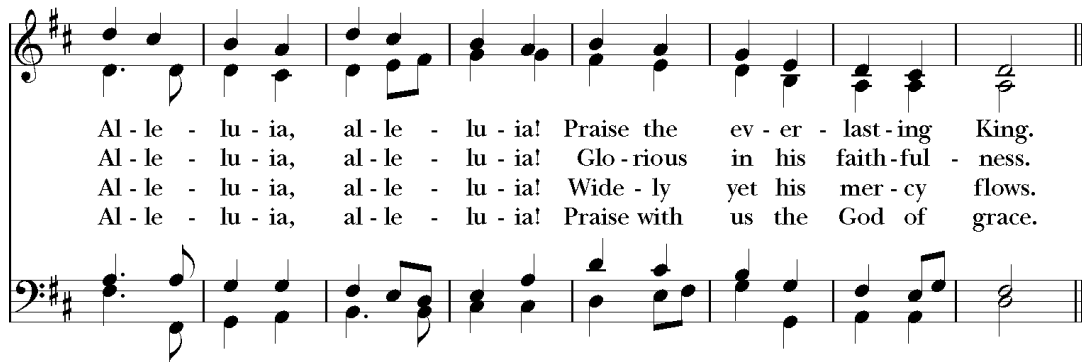
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise \_\_\_ with us the God of grace.

### Opening Acclamation

*Celebrant:* Blessed be God, Father, Son, and Holy Spirit;

**People:** And blessed be God's kingdom, now and forever. Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. ***Amen.***

Gloria in Excelsis

Hymnal 1982 S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*You may be seated.*

**The First Lesson**

*Reader: Doug Kroll:* A Reading from Amos

**Amos 5:6-7, 10-15**

Seek the LORD and live,  
 or he will break out against the house of Joseph like fire,  
 and it will devour Bethel, with no one to quench it.  
 Ah, you that turn justice to wormwood,  
 and bring righteousness to the ground!

They hate the one who reproves in the gate,  
 and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
 and take from them levies of grain,  
 you have built houses of hewn stone,  
 but you shall not live in them;  
 you have planted pleasant vineyards,  
 but you shall not drink their wine.

For I know how many are your transgressions,  
 and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader:*           The Word of the Lord.  
*People*            Thanks be to God.

*Reader: Charlene Bollman: Please pray with me this portion Psalm 90:12-17*

***Domine, refugium***

- 12 So teach us to number our days \*  
    that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry? \*  
    be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; \*  
    so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us \*  
    and the years in which we suffered adversity.
- 16 Show your servants your works \*  
    and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; \*  
    prosper the work of our hands;  
    prosper our handiwork.

**Epistle**

*Reader: Carol Nickel:* A Reading from the book of Hebrews:

**Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader: Carol Nickel:*                      The Word of the Lord  
**People**                                      **Thanks be to God.**

*Please stand for the Proclamation of the Gospel*

**Gospel Hymn**

*Morning Has Broken –*

**Hymn 8**

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

**The Holy Gospel**

*Clergy*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**

**Glory to you, Lord Christ.**

**Mark 10:17-31**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me



good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Clergy* The Gospel of the Lord.  
**People Praise to you, Lord Christ.**

## **The Homily**

The Rev. Matthew Cowden

### **The Nicene Creed**

*Officiant and People together*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of One Being with the Father.**

**Through him all things were made.**

**For us and for our Salvation he came down from heaven:**

**by the power of the Holy Spirit,**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake, he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day, he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son,  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Live from the pulpit*

Prayers of the People, Form 3, BCP 387

*Jack Mueller*

Praying together using Form three found on page 387 in the Book of Common Prayer, and in your bulletin, let us pray for the Church and for the World.

*Silence*

*Reader:* Father, we pray for your holy catholic Church;

*People:* ***That we all may be one.***

*Reader:* Grant that every member of the Church may truly and humbly serve you;

*People:* ***That your Name may be glorified by all people.***

*Reader:* We pray for all bishops, priests, and deacons;

*People:* ***That they may be faithful ministers of your Word and Sacraments.***

*Reader:* We pray for all who govern and hold authority in the nations of the world;

*People:* ***That there may be justice and peace on the earth.***

*Reader:* Give us grace to do your will in all that we undertake;

*People:* ***That our works may find favor in your sight.***

*Reader:* Have compassion on those who suffer from any grief or trouble;

*People:* ***That they may be delivered from their distress.***

*Reader:* Give to the departed eternal rest;

*People:* ***Let light perpetual shine upon them.***

*Reader:* We praise you for your saints who have entered into joy;

*People:* ***May we also come to share in your heavenly kingdom.***

*Reader:* Let us pray for our own needs and those of others,  
especially those on our hearts at Saint Michael's.

**Thanksgivings:**

*Reader:* We give thanks for the all guests and pilgrims worshipping with us today, in person and online. Thank you for calling us to be the family of your beloved Son, Jesus Christ.

We give thanks the Birthdays this week of October:

10/10 Sanaya Firestone  
10/11 Deirdre Mylod  
10/14 Camille Arnett  
10/15 Adrian Stackhouse  
10/16 Jack Hickey

We give thanks the Anniversaries this week of October

10/08 Michele & Eric Arnett

*Reader:* Let us name our Thanksgivings today before God.  
*A little silence.*

*Reader:* Lord, in your mercy,  
***People: hear our prayer.***

**Intercessions:**

*Reader:* For guidance and strength, and for those in sickness and distress we pray for those especially committed to our prayers at St. Michael's:

Rob Auer  
Lucy Vellner  
Tony & Beryl Cockram  
Grandma Ma  
Rosetta  
Victoria  
James Smedely  
Nora Arnold  
Anne Gruenig  
Lorraine Bay  
Harriet Virkstis  
Chuck Brugh  
Will Stackhouse  
Barb Wilson

*Reader:* and for those needs and intercessions we now name, for ourselves and for others.  
*A little silence.*

*Reader:* Lord, in your mercy,  
***People: hear our prayer.***

**For our Beloved who have Died:**

*Reader:* We pray for those who have died, especially this week we remember,

10/10 Donald Brennan  
10/10 Mary Gertrude Akre  
10/11 Eva “Billie” Kasa  
10/12 Adam D. Foster  
10/12 Virginia Mae Bowser  
10/12 Patti Hardy  
10/15 Thomas Black  
10/15 William A. Eldon

*Reader:* And for those we now name.

*A little silence.*

*Reader:* May our beloved in Christ rest in peace and rise in glory.

*Reader:* Lord, in your mercy,

***People: hear our prayer.***

*Celebrant adds a concluding Collect*

*The Celebrant:* Let us confess our sins against God and our neighbor.

*Please kneel as you may be able.*

*Silence may be kept.*

**Minister and People**

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord + Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. *Amen.*

### **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*A sign of peace is exchanged among the people.*

### **Announcements**

#### **Prayers for Birthdays**

**BCP 830**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

#### **Prayers for Anniversaries**

adapted from **The Book of Occasional Services 163**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon this couple who come to renew their promises to each other, and grant them your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord Amen.

#### **Prayer for Travelers**

**BCP 831**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

#### **Blessing of our Pets and Animals for St. Francis Day**

*Fr Matthew:* Let us pray for our pets and animals committed to our care: We pray for every creature, who is, by its nature, an image and likeness of the eternal Wisdom. For the grace to perceive God's creative hand in all creatures, we pray

*Fr Matthew:* Lord, in your mercy,

***People:* hear our prayer.**

*Fr Matthew:* St Francis tamed the wolf of Gubbio and called all animals by the name of "brother" and "sister." For the original goodness that was already shown forth in this saint, that it bear fruit in us today, we pray,

*Fr Matthew:* Lord, in your mercy,

***People:* hear our prayer.**

*Fr Matthew:* We pray for our animal companions who have died. That they may be at peace until we

see them again as we remember that God's indestructible love embraces all living things, we pray  
*Fr Matthew:* Lord, in your mercy,  
***People:*** hear our prayer.

*Fr Matthew adds a concluding collect and instruction for coming forward.*

*The blessing of the pets*

May Almighty God, Father, Son and Holy Spirit bless this creature, protect it from cruelty and grant it a share in the redemption of the world. Amen

### **The Holy Communion, Celebration of the Body and Blood of Jesus Christ**

**The Offertory** *The Celebrant offers a biblical passage inviting the offering of sacrifice to the Lord.*

**Offertory Anthem** *Alleluia #1*

# 58. Alleluia No.1

words and music by  
Donald Fisher

*Refrain*

**D** **Bm**

Al- le- lu- ia, Al- le- lu- ia, give

**Em** **A** **D**

thanks to the ris- en Lord, Al- le- lu- ia, Al- le-

**Bm** **A** **D**

lu- ia, give praise to His name.

**D** *Verses* **Bm** **G**

Je- sus is Lord of all the  
Spread the good news o'er all the  
We have been cru- ci- fied with  
God has pro- claimed the just re-

**A** **D** **Bm** **G** **A**

earth, He is the King of cre- a- tion.  
earth, Je- sus has died and has ris- en,  
Christ. Now we shall live for- ev- er.  
ward, Life for all men, Al- lelu- ia!

5. Come, let us praise the living God,  
Joyfully sing to our Savior.

The Holy Eucharist

Prayer B

BCP 367

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. . . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People and Priest Together*

*Holy, holy, holy*

#S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Celebrant continues:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore, ac - cord - ing to his com - mand, O Fa - ther,

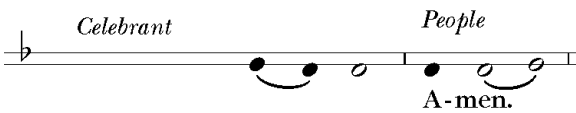
*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

*The*

*Celebrant continues:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Michael the Archangel, Saint Mary Magdalene, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



*Celebrant:* And now, as our Savior Christ has taught us, we are bold to pray,

*The Celebrant then continues:*

As our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### **Breaking of the Bread**

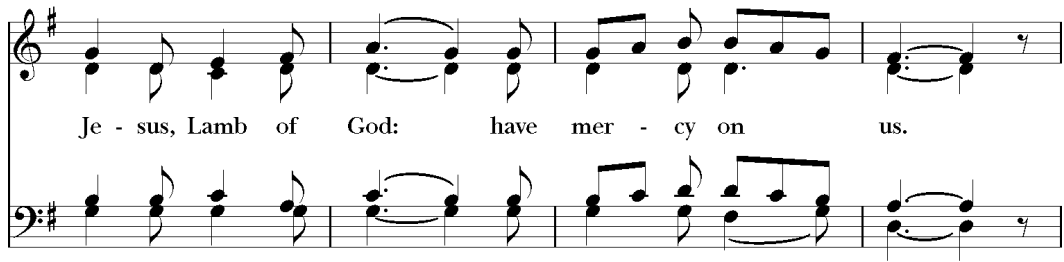
*A period of silence is kept.*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

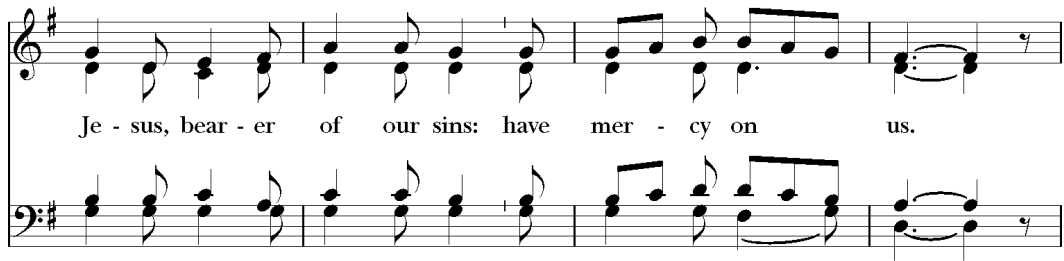
*People:* **Therefore let us keep the feast. Alleluia!**

**Fraction Anthem**

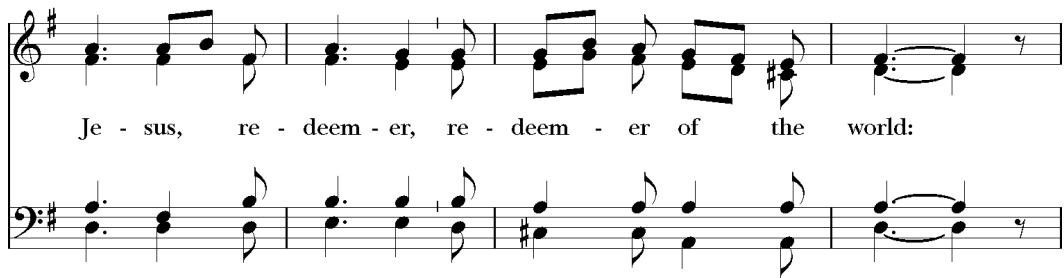
**Hymnal 1982 S164**



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**SLIDE: Spiritual Communion**

**Be present, be present, O Jesus, our great High Priest,  
as you were present with your disciples in the upper room.  
Since we cannot, at this time, partake in the Holy Sacrament  
of your Body and Blood at the Altar of your Church,  
send us your Holy Spirit, meet us right where we are,  
that we may greet you in our bodies and in our blood.**

**In this act of Spiritual Communion,  
redeem all our days by your victory over death;  
forgive our sins, banish our fears,  
make us bold to praise you and to do your will;  
and steel us to wait for the consummation of your kingdom on the last great Day;  
Through you, O Christ, who with the Father and the Holy Spirit  
we worship and praise, One God, now and forever. Amen.**

Communion music

*Take Our Bread*

### 39. Take Our Bread

Words and Music by  
Joseph Wise

The musical score is written in 4/4 time and consists of seven staves of music. The lyrics are: "Take our bread, we ask you; take our hearts, we love you. Take our lives, oh Fa-ther; we are yours, we are yours. 1. Yours as we stand at the ta-ble you set; Yours as we eat the bread our hearts can't for-get. We are the sign of your life with us yet, we are yours, we are". The chords are: Refrain (C), Am, F, Dm, C, Dm, G7, C, C, Am, C, Am, C, F, Dm, G7, C, Am, C, Am, Dm.

**G7** *D.S.* **C**  
 yours. Take our 2. Your ho- ly  
**A m** **C**  
 peo- ple stand- ing washed in your  
**A m** **C** **F** **Dm**  
 blood, Spir- it- filled yet hun- gry we a- wait your  
**G7** **C** **A m**  
 food. We are poor, but we've brought our- selves  
**C** **A m** **Dm**  
 the best we could; we are yours, we are  
**G7** *D.S.*  
 yours. Take our

**Post Communion Prayer**

*Celebrant:* Let us pray.

*Please stand.*

*Celebrant and People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Concluding Blessing**

Peace .....and the Blessings of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*Recessional*

*Jerusalem My Happy Home*

Hymn 620

**Dismissal**

*Clergy:* Let us go forth in the name of Christ.

*People:* Thanks be to God.

**THEN OUTRO** Video with IN-ROOM Audio

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!