



The First Sunday in Lent



March 9, 2025
10:15am

*Whoever you are and wherever you are on life's journey, you are
welcome!*

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
WE ARE CALLED TO KNOW, LIVE AND SHARE THE LOVE OF CHRIST

WELCOME TO SUNDAY WORSHIP AT SAINT MICHAEL'S!

We're glad you're here. Wherever you are in your spiritual journey, you are invited to participate during worship as much as you are comfortable. We hope this bulletin will help. All words in bold are the congregations to say; please feel free to join in.

BOOKS FOR WORSHIP

Normally, our Sunday service begins on page 351 of *The Book of Common Prayer*, also referred to as the BCP. This is our primary book for worship in the Episcopal Church. In this bulletin you will see page numbers that reference where to find things in the BCP. Many responses are short enough that after a few weeks of worshipping in an Episcopal Church they become second nature. In your pew is a Bible. It contains the scripture readings that form the first half of our service. There's also a Hymnal and a book that we call "The Alleluia book" in your pew. The Hymnal is called *The Hymnal 1982*.

MUSIC IN WORSHIP

Episcopalians like to sing and that's very true here at Saint Michael's. Much of our music is in the Hymnal and in the Alleluia book; however, supplementary music will be found here in this bulletin.

RECEIVING COMMUNION

All baptized Christians of any age or denomination are welcome to come forward to the altar rail to receive Communion. It is customary to receive the bread in your hands and to guide the chalice with your hands. You may receive in one kind only (only the bread or only the wine). Should you desire a gluten-free host, please ask the priest when she comes to you. If you are not a baptized Christian or you do not wish to receive Communion, you are welcome to come forward to the altar rail to receive a blessing; when the priest gets to you, simply cross your arms in front of your chest and she will give you a blessing. If you wish to be Baptized into the Body of Christ, please feel free to talk to the priest after the service or by calling the office.

LIVE STREAMING

Copyright and music licenses: [OneLicense.net](https://www.onelicense.net) #A-721494
and CCLI #3215092 for production and live streaming.
The readings for worship may also be found at [LectionaryPage.net](https://www.lectionarypage.net),

THE HOLY EUCHARIST: RITE TWO

THE GREAT LITANY

WORDS: BCP 148
MUSIC: HYMNAL #S67

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for

the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan

under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Blessed Michael, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE WORD OF GOD

SALUTATION & COLLECT OF THE DAY

BCP 218

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN'S CHAPEL PRAYER

Good morning, God. This is your day. I am your child. Please show me your way. Amen.

OLD TESTAMENT READING

DEUTERONOMY 26:1-11

A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on

us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.
Thanks be to God.

PSALM 91

BE WITH ME



NEW TESTAMENT READING

ROMANS 10:8B-13

A reading from the letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew

and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.
Thanks be to God.

GOSPEL

LUKE 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

FR. ROBERT ARMIDON

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN AND THE PEACE

BCP 360

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.
And also with you.

The Peace is exchanged.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

OFFERTORY HYMN

RAIN DOWN

Refrain



Rain down, rain down, rain down your
love on your peo - ple. love, God of life.

Verses



1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the



1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your



1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

to Refrain

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY

Ho - ly, Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord,
 Ho - ly Lord God of hosts. Heaven and earth are
 full of your glo - ry. Ho - san - na in the high - est. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

Bless-ed, bless-ed, bless-ed, bless-ed is he who comes in the name, who
 comes in the name of the Lord Ho-san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION A

Cantor All Cantor All
Christ has died: A - men. Christ is ris - en: A - men.
Cantor All Cantor All
Christ will come a-gain: A - men. Come in glo - ry: A - men!

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN

[...for ever and ever.] Cantor All Cantor
A - men, A - men, A - men,
All Cantor All
A - men, A - men, A - men.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

FRACTION ANTHEM

The musical score for the Fraction Anthem consists of three staves of music. The first staff begins with a treble clef and a 3/4 time signature, marked *Cantor*. It contains the lyrics "A-gnus De - i, Lamb of God, you take a - way the sins of the" and ends with a 4/4 time signature, marked *All*. The second staff continues with "world, have mer-cy on us." and includes a repeat sign with first and second endings. The first ending is in 3/4 time and marked *Cantor*, leading to the lyrics "A-gnus De - i,". The second ending is in 4/4 time. The third staff is in 4/4 time, marked *All*, and contains the lyrics "Lamb of God, you take a - way the sins of the world, O grant us peace." The score concludes with a double bar line.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

COMMUNION HYMN *I WANT JESUS TO WALK WITH ME*

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a
 2. tri - als, _____ Lord, walk with me (walk with me); When the
 3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus to walk with me (walk with me).
 2. Je - sus to walk with me (walk with me).
 3. Je - sus to walk with me (walk with me).

POST COMMUNION PRAYER

BCP 366

Let us pray.

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS

(Birthdays) O God, our times are in your hand: Look with favor, we pray,
 on your servant(s) as *they* begin another year. Grant that *they* may grow in
 wisdom and grace, and strengthen *their* trust in your goodness all the days
 of *their lives*; through Jesus Christ our Lord. Amen.

May God bless you and keep you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Anniversaries) **O gracious and ever living God, look mercifully on these couples who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Lord. Amen.**

May God bless you and keep you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Travelers) **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**

May God bless you and keep you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

PRAYER OVER THE PEOPLE

BOS 13

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. **Amen.**

DISMISSAL

BCP 366

Let us bless the Lord.
Thanks be to God.

CLOSING HYMN

THE GLORY OF THESE FORTY DAYS

HYMNAL #143

Thank you for worshipping with us today!

Please join us downstairs for refreshments and conversation. As you leave the sanctuary, you will find stairs to your right. If you continue going right at the stairs, you will find an elevator. If you require assistance, please ask!

This Week at Saint Michael's

Sunday, March 9

10:15am Holy Eucharist and Coffee Hour

~~After Church - Adult Forum: Lent's History and Today's Applications~~

CANCELLED

Monday, March 10 - Wednesday March 12

Mtr. Jen at a Joint Clergy Conference at Waycross Camp and Conference Center

Monday, March 10

10:00am AA Meeting

5:30pm Stations of the Cross

6:00pm Finance Committee Meeting

7:00pm South Bend Symphonic Choir Rehearsal

Tuesday, March 11

~~9:00am Morning Prayer in the Chapel~~ CANCELLED

7:00pm River Bend Chorus Rehearsal

Wednesday, March 12

~~11:15am Holy Eucharist, Lectio Divina, & Lunch~~ CANCELLED

Thursday, March 13

4:30pm Evening Prayer

Friday, March 14

7:00pm Supper Club

Saturday, March 15

10:00am Service on Saturday (SOS)

Sunday, March 16

Bishop's Visitation with Bishop Jennifer Baskerville-Burrows

10:15am Holy Eucharist and Coffee Hour -

After Church - Q&A with Bishop Jennifer

Upcoming Dates

Monday, March 17 – Sunday, March 23

Mtr. Jen on vacation in Asheville, NC. Tuesday Morning Prayer, Wednesday Eucharist with lunch, and Thursday Evening Prayer cancelled.

Monday, March 17

5:30pm Stations of the Cross

Sunday, March 23

10:15am Holy Eucharist with Fr. John Houghton

Monday, March 24

5:30pm Stations of the Cross

6:00pm Praying Hearts Ministry Meeting

Tuesday, March 25

9:00am Instead of Morning Prayer, a Eucharist for the Feast of the Annunciation of Our Lord Jesus Christ to the Blessed Virgin Mary

Sunday, March 30

After church – Lenten Adult Forum: History & Modern Practices

Sunday, April 6

After church – Lenten Adult Forum: Holy Week



To Know, Live, and Share the Love of Christ!

Rector: The Rev. Jen Fulton

THE VESTRY

Lynne Switalski
Senior Warden (2026)

Korina Mueller
Junior Warden (2026)

Rick Wilson
Treasurer (2026)

Laura Knoppers (2026)

Mel Chapman (2026)

Andi Zavor (2026)

Nnamdi Chikere (2027)

Sharon Fiorella-Teves (2028)

Amy Hixon (2028)

Chris Dunlap (2028)

CHURCH STAFF

Michele Layher
Finance Secretary

Dr. Marvin Curtis
Music Director

Andi Zavor
Event Coordinator/Custodian

OFFICE HOURS

Call the office for assistance at this time.

Mtr. Jen works Sunday-Thursday.

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