



The First Sunday in Lent Year A (Track 2)



February 22, 2026
10:15am

*Whoever you are and wherever you are on life's journey, you are
welcome!*

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
WE ARE CALLED TO KNOW, LIVE AND SHARE THE LOVE OF CHRIST

WELCOME TO SUNDAY WORSHIP AT SAINT MICHAEL'S!

We're glad you're here. Wherever you are in your spiritual journey, you are invited to participate during worship as much as you are comfortable. We hope this bulletin will help. All words in bold are the congregations to say; please feel free to join in.

BOOKS FOR WORSHIP

Normally, our Sunday service begins on page 351 of *The Book of Common Prayer*, also referred to as the BCP. This is our primary book for worship in the Episcopal Church. In this bulletin you will see page numbers that reference where to find things in the BCP. Many responses are short enough that after a few weeks of worshipping in an Episcopal Church they become second nature. In your pew is a Bible. It contains the scripture readings that form the first half of our service. There's also a Hymnal and a book that we call "The Alleluia book" in your pew. The Hymnal is called *The Hymnal 1982*.

MUSIC IN WORSHIP

Episcopalians like to sing and that's very true here at Saint Michael's. Much of our music is in the Hymnal and in the Alleluia book; however, supplementary music will be found here in this bulletin.

RECEIVING COMMUNION

All baptized Christians of any age or denomination are welcome to come forward to the altar rail to receive Communion. It is customary to receive the bread in your hands and to guide the chalice with your hands. You may receive in one kind only (only the bread or only the wine). Should you desire a gluten-free host, please ask the priest when she comes to you. If you are not a baptized Christian or you do not wish to receive Communion, you are welcome to come forward to the altar rail to receive a blessing; when the priest gets to you, simply cross your arms in front of your chest and she will give you a blessing. If you wish to be Baptized into the Body of Christ, please feel free to talk to the priest after the service or by calling the office.

LIVE STREAMING

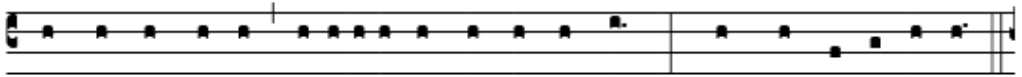
Copyright and music licenses: [OneLicense.net](https://www.onelicense.net) #A-721494
and CCLI #3215092 for production and live streaming.

The readings for worship may also be found at [LectionaryPage.net](https://www.lectionarypage.net),

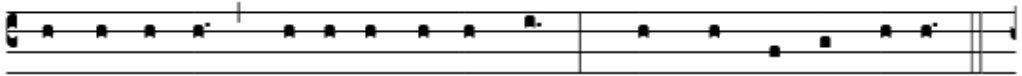
THE HOLY EUCHARIST: RITE II

THE GREAT LITANY

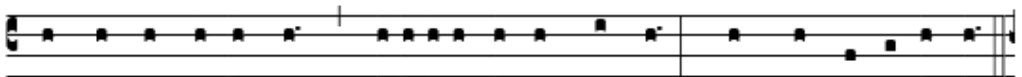
BCP 148, HYMNAL #S 67



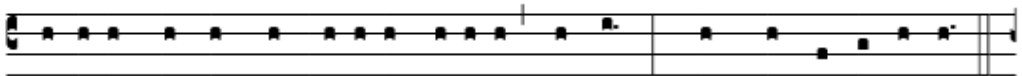
O God the Father, Creator of heaven and earth, *Have mer-cy up-on us.*



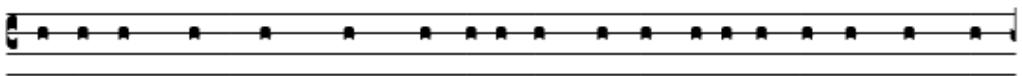
O God the Son, Redeemer of the world, *Have mer - cy up - on us.*



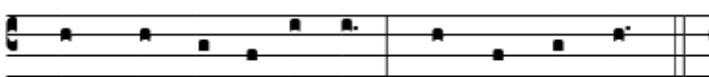
O God the Holy Ghost, Sanctifier of the faith-ful, *Have mer-cy up-on us.*



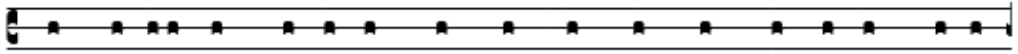
O holy, blessed, and glorious Trinity, one God, *Have mer-cy up-on us.*



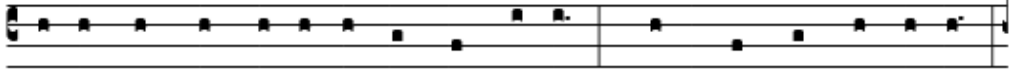
Remember not, Lord Christ, our offenses, nor the offenses of our fore - fa -
thers; neither reward us according to our sins. Spare us, good Lord, spare
thy people, whom thou hast redeemed with thy most precious blood, and by
thy mercy



pre - serve us for ev - er. *Spare us, good Lord.*



From all evil and wickedness; from sin; from the crafts and assaults of the



de-vil; and from ev-er-last-ing dam-na-tion, *Good Lord, de - liv - er us.*

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

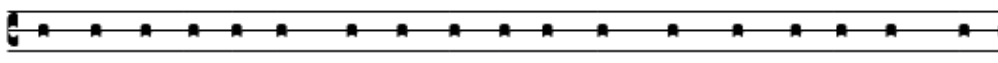
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

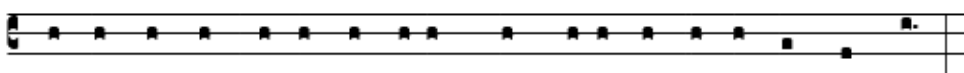
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

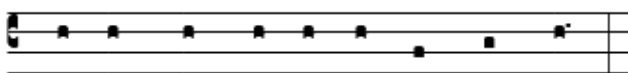
Good Lord, deliver us.



We sinners do beseech thee to hear us, O Lord God; and that it may please



thee to rule and govern thy holy Church U-ni-ver-sal in the right way,



We be - seech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

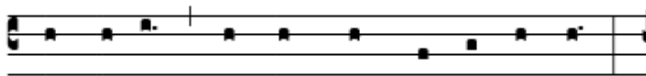
That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

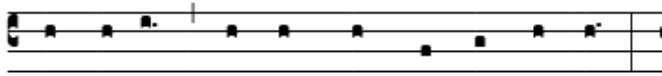
That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

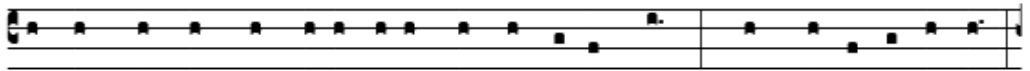
That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Blessed Michael, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.



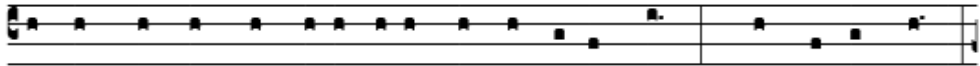
Son of God, we be - seech thee to hear us.



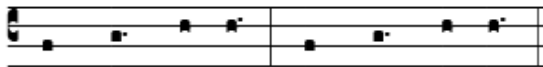
Son of God, we be - seech thee to hear us.



O Lamb of God, that takest away the sins of the world, *Have mer-cy up-on us.*
O Lamb of God, that takest away the sins of the world, *Have mer-cy up-on us.*



O Lamb of God, that takest away the sins of the world, *Grant us thy peace.*



O Christ, hear us. O *Christ, hear us.*



Officiant Lord, have mer - cy up - on us.

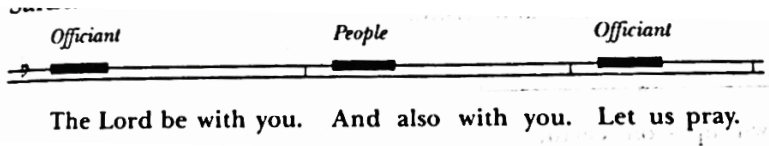
People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

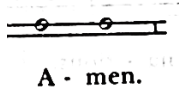
THE WORD OF GOD

THE SALUTATION & COLLECT OF THE DAY

BCP 218



Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



SUNDAY SCHOOL PRAYER

**Good morning, God.
This is your day.
I am your child.
Please show me your way. Amen.**

THE OLD TESTAMENT

GENESIS 2:15-17; 3:1-7

A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'"

But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.
Thanks be to God.

PSALM 32

BCP 624

We will say this Psalm responsively by whole verse.

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² **Happy are they to whom the Lord imputes no guilt, ***
and in whose spirit there is no guile!

³ While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night; ***
my moisture was dried up as in the heat of summer.

⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶ **I said, "I will confess my transgressions to the Lord." ***
Then you forgave me the guilt of my sin.

⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸ **You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰ **Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."**

¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

¹² **Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.**

THE NEW TESTAMENT

ROMANS 5:12-19

A reading from the letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned~ sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.
Thanks be to God.

THE GOSPEL

MATTHEW 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

MTR. JEN FULTON

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

CONFESSION OF SIN & THE PEACE

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The peace of the Lord be always with you.
And also with you.

The Peace is exchanged.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

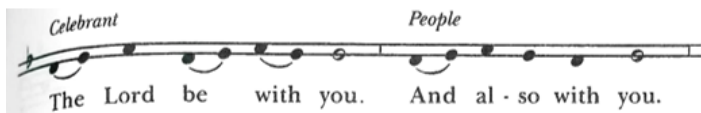
OFFERTORY HYMN

LORD, WHO THROUGHOUT THESE FORTY DAYS

HYMNAL #142

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 367



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD

BCP 364

FRACTION ANTHEM

LAMB OF GOD

HYMNAL #S 161

INVITATION TO COMMUNION

BCP 364

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

COMMUNION HYMN

COME, YE DISCONSOLATE

THOMAS MOORE &
THOMAS HASTING

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
2. Joy of the des - o - late, light of the stray - ing,
3. Here see the bread of life; see wa - ters flow - ing

The image shows a musical score for the hymn 'Come, Ye Disconsolate'. It features a treble clef and a bass clef, both in 4/4 time. The melody is written on the treble clef staff, and the bass line is on the bass clef staff. The lyrics are written below the treble clef staff, with three verses. The first verse is '1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,'. The second verse is '2. Joy of the des - o - late, light of the stray - ing,'. The third verse is '3. Here see the bread of life; see wa - ters flow - ing'. The music is in a simple, hymn-like style.

1. Come to the mer - cy - seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell - your - an - guish;
 2. Here speaks the com - fort - er, ten - der - ly - say - ing,
 3. Come to the feast of love; come, ev - er - know - ing

1. Earth — has no sor - row that heav'n can - not heal.
 2. "Earth — has no sor - row that heav'n can - not cure."
 3. Earth — has no sor - row but heav'n can re - move.

Give me a clean heart so I may serve

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of two flats (B-flat and E-flat) and a 6/8 time signature. The lyrics are "Give me a clean heart so I may serve". The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part features a steady eighth-note accompaniment in the bass and chords in the treble.

Thee. Lord, fix my heart so that I may be used by

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line lyrics are "Thee. Lord, fix my heart so that I may be used by". The piano accompaniment continues with the same rhythmic and harmonic patterns as the first system.

thee. For I'm not worthy of all these bless

The third system of the musical score concludes the vocal line and piano accompaniment. The vocal line lyrics are "thee. For I'm not worthy of all these bless". The piano accompaniment continues with the same rhythmic and harmonic patterns as the previous systems.

ings. Give me a clean heart _____ and I'll fol-low thee _____

— 1. I'm not ask - ing for the rich - es of the land. _____
(2. Some-times) I am up and some-times I am down. _____

1. — I'm not ask - ing for the proud to know my
 2. — Some-times I am al - most lev - el to the

1. name. _____ Please — give me, Lord, a clean heart, that
 2. ground. _____ Please — give me, Lord, a clean heart, that

1. I may fol - low thee. Give me a clean heart, a
 2. I may fol - low thee. Give me a clean heart, a

1. clean heart and I will fol - low thee. 2. Some - times
 2. clean heart and I will fol - low thee.

POST COMMUNION PRAYER

BCP 366

Let us pray.

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

A PRAYER FOR SENDING FORTH A LAY EUCHARISTIC VISITOR

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup. May you carry our prayers and love as you go, and may Christ's presence be known in the breaking of the bread. Amen.

ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS

(Birthdays) O God, our times are in your hand: Look with favor, we pray, on your servant(s) as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their lives*; through Jesus Christ our Lord. Amen.

May God bless you and keep you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Anniversaries) O gracious and ever living God, look mercifully on these couples who come to renew the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Lord. Amen.

May God bless you and keep you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

(Travelers) O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

May God bless you and keep you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

PRAYER OVER THE PEOPLE

BOS 13

Bow down before the Lord.

The people kneel

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

DISMISSAL

BCP 366

Let us bless the Lord.

Thanks be to God.

CLOSING HYMN

A MIGHTY FORTRESS IS OUR GOD

HYMNAL #688

Thank you for worshipping with us today!

Please join us downstairs for refreshments and conversation. As you leave the sanctuary, you will find stairs to your right. If you continue going right at the stairs, you will find an elevator.

If you require assistance, please ask!

WE BELIEVE...

...That We are Called to Forgive

Just as we are called to apologize to others for our words and actions, we are also called to forgive those who apologize to us. We honor ourselves and the other when we forgive. Both the apology and the act of forgiveness are ways of dealing with the past: they are ways to make sure that true community can be restored. The wrong has been acknowledged, and the wrong has been forgiven. The author of Ephesians explains that we forgive each other because God forgives us in Christ: “Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you” (Ephesians 4:32).

Confession as part of worship is normally followed with absolution. All of us are invited to confess—both lay and clergy alike. The forgiveness that comes through absolution is a gift that God gives to us and that we then share with ourselves and with one another.

-Ian S. Markham & Kathryn Clover
Community Rules: An Episcopal Manual

This Week at Saint Michael's

Sunday, February 22

The First Sunday in Lent

9:00am Adult Forum (What Lent teaches us about what we believe)

10:15am Eucharist & Coffee Hour

3:00pm Girl Scouts

Monday, February 23

10:00am AA Meeting

5:30pm Communal Prayer Practice (Stations of the Cross)

7:00pm South Bend Symphonic Choir Rehearsal

Tuesday, February 24

St. Matthias the Apostle

7:00pm River Bend Chorus Rehearsal

Wednesday, February 25

9:30am Morning Prayer at Andre Place

11:15am Midweek at Mike's (Lectio: John 3:1-17)

Thursday, February 26

12:30pm All Clarinet Ensemble (ACE) Rehearsal

Saturday, February 28

Black History Month: Commemoration of Anna Julia Haywood

9:00am Vestry Retreat at St. Gregory's Abbey in Three Rivers, MI

Sunday, March 1

The Second Sunday in Lent

Discretionary Fund Sunday

9:00am Adult Forum (What Lent teaches us about what we believe)

10:15am Eucharist & Coffee Hour

12:15pm SOS Planning meeting

Upcoming Dates

Monday, March 2

5:30pm Communal Prayer Practice (Stations of the Cross)

6:30pm Praying Hearts Ministry Meeting

Wednesday, March 4

9:30am Morning Prayer at Andre Place

11:15am Midweek at Mikes (Lectio: John 4:5-42)

Sunday, March 8

The Third Sunday in Lent

Daylight Saving Time Begins

9:00am Adult Forum (What Lent teaches us about what we believe)

10:15am Eucharist & Coffee Hour

Monday, March 9

9:00am-3:00pm Food Assistance Day

5:30pm Communal Prayer Practice (Stations of the Cross)

Wednesday, March 11

9:30am Morning Prayer at Andre Place

11:15am Midweek at Mikes (Lectio: John 9:1-41)

6:30pm Finance Committee Meeting

Saturday, March 14

10:00am-3:00pm Vestry Resource Day at the Cathedral of St. James

Sunday, March 15

The Fourth Sunday in Lent

9:00am Adult Forum (What We Believe About Palm Sunday Palms: Why we're not using palms this year)

10:15am Eucharist & Coffee Hour

Monday, March 16 – Saturday, March 21

Mtr. Jen on vacation in Atlanta, Georgia



To Know, Live, and Share the Love of Christ!

Rector: The Rev. Jen Fulton

THE VESTRY

Amy Hixon
Senior Warden (2027)

Korina Mueller
Junior Warden (2027)

Rick Wilson
Treasurer (2027)

Nnamdi Chikere (2027)
Sharon Fiorella-Teves (2028)
Chris Dunlap (2028)
Grayling Hawkins (2029)
Sandy Stackhouse (2029)

CHURCH STAFF

Peggy Statzer
Secretary

Michele Layher
Finance Secretary

Dr. Marvin Curtis
Music Director

Andi Zavor
Event Coordinator/Custodian

OFFICE HOURS

Mondays & Wednesdays
9:00am-3:00pm.
Mtr. Jen works Sunday-Thursday.

53720 Ironwood Road † South Bend, Indiana 46635 † 574.243.0632
www.SaintMichaelSB.org † email: info@SaintMichaelSB.org